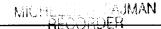


2012 041395

2017 JUN 22 AM 9: 59



## 

## Partial Satisfaction of Mortgage

FIFTH THIRD BANK - COMMERCIAL #:0905085270-47442 "TRAM DEVELOPMEN" Lake, Indiana WHEREAS TRAM DEVELOPMENT GROUP, INC., AN INDIANA CORPORATION ("Mortgagor") by Mortgage dated 12/30/2004 and recorded at the office of the Recorder, Lake, Indiana on 01/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005-001160 ("the Mortgage") mortgaged to FIFTH THIRD BANK (CHICAGO) ("Mortgagee") certain lands and premises further described in the Mortgage ("Mortgaged Premises") to secure payment of \$4,000,000.00 with interest and costs, etc., as therein set forth;

AND WHEREAS, Mortgagee wishes to discharge a portion of the Mortgaged Premises of and from the lien of the Mortgage:

NOW. THEREFORE, KNOW ALL MEN BY THESE PRESENTS that Mortgagee, that for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby releases from the lien of the Mortgage that portion of the Mortgaged Premises which is described and identified herein and by this reference made a part hereof; Jocument is

Original Mortgagor: TRAM DEVELOPMENT GROUP, INC., AN INDIANA CORPORATION Original Mortgagee: FIFTH THIRD BANK (CHICAGO)

Dated: 12/30/2004 Recorded: 01/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005-001160, In the offices of the County Recorder of Lake County, in the State of Indiana

the Lake County Recorder! Legal: LOT NUMBERED NINE (9) IN NORTH POINT, PHASE ONE, AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA AS PER PLAT THEREOF RECORDED IN PLAT BOOK 98, PAGE 49 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 9001 MARQUETTE STREET (LOT 9), ST JOHN, IN 46373 IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed, delivered and sealed by its duly authorized representative as of this date June 8th, 2012.

FIFTH THIRD BANK (CHICAGO)

On June 8th, 2012

Kathy Bohman, Commercial Operations Officer

14.00 0001421380

STATE OF Ohio COUNTY OF Hamilton

WITNESS my land and official seal,

VOLDIA I. SALAZAR-RIVERA Notary Public, State of Ohio My Commission Expires Sept. 18, 2012

Notary Expires: / /

NOTOF

This Document is the property of the Lake County Recorder!

This instrument was prepared by:

Tabetha Currier, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Tabetha Currier.

When Recorded Return To:

LIEN RELEASE, FIFTH THIRD BANK - COMMERCIAL 5001 KINGSLEY DRIVE MD# 1MOBB1, CINCINNATI, OH 45227

