

2012 041368

2012 JUN 22 AM 9:55

MICHAEL B. LAJMAN  
RECORDER

**RELEASE OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**  
Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded  
real estate mortgage, and the same is hereby released and discharged of record:

**FREDRICK D. WATSON**

Recorded with the Register of Titles/Recorder of Deeds of: **LAKE COUNTY, ILLINOIS**  
**DOCUMENT NO. 2010 009504 BOOK PAGE , MORTGAGE DATED 02/12/10 RECORDED 02/22/10**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MIN: 100549700007612550**  
**SIS # 1-888-679-6377**

LOT 3, IN BLOCK 14, IN PARK VIEW ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN  
PLAT BOOK 18 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Address of Property : 1710 WARWICK AVENUE, WHITING, INDIANA  
TAX ID: 45-02-01-485-009.000-023

**This Document is the property of  
the Lake County Recorder!**

*Linda Schwartz*

LINDA SCHWARTZ VICE PRESIDENT

*Diane Rekart*

ATTEST

State of Illinois )  
County of Macoupin )

I, the undersigned, Notary Public in and for said County and State aforesaid, do hereby certify that LINDA  
SCHWARTZ personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board  
of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this JUNE 12, 2012.



*Sandra Spencer*  
Notary Public

PREPARED BY  
DIANE REKART - 76  
UNITED COMMUNITY BANK,  
P.O. BOX 148  
GILLESPIE, ILLINOIS 62033  
LOAN # XX1255

12.00  
117239  
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