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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 041357

2012 JUN 22 AM 9:42

MICHAEL T. CAJMAN
RECORDER

After recording please mail to and
send future tax statements to:
CHASE RECORDS CENTER
ATTN: RECORDING DEPT.
PO BOX 8000
MONROE, LA 71203

[Space Above This Line For Recording Data]

Loan No.: 1962593148
MIN: 100073000825231509

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, as nominee for **FREEDOM HOME MORTGAGE CORPORATION**, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all its right, title and interest in and to a certain Mortgage dated **June 9, 2008** and recorded on **June 20, 2008**, made and executed by **BETH A BARNEY**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:

Property Address: ~~244 PENNSYLVANIA ST. HOBART, IN 46342~~ JW

~~244 N. Pennsylvania St. Hobart, IN 46342~~
LOT 13, IN H & S ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED JULY 2 1917 IN PLAT BOOK 13 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

securing the payment of one Promissory Note therein described for the sum of **One Hundred Two Thousand Five Hundred Fifteen and 00/100ths (\$102,515.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. **2008045142**), in the Office of the Recorder of **LAKE County, State of Indiana**, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

4/25/2012 11:39:15 AM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A.
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MERS Modified
23586IN 01/12



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CK#
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 2, 2012.

Mortgage Electronic Registration Systems, Inc.
("MERS")

By: Julie Wagner
Assistant Secretary Julie Wagner

ACKNOWLEDGMENT

State of Ohio §
County of Franklin §

On the 2nd day of May, 2012, before me, a Notary Public, personally appeared Julie Wagner, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc, and that said instrument was signed on behalf of said corporation.

(Seal, if any)

Treasure L. Anderson
Signature of Notarial Officer

Treasure L. Anderson
Notary Printed Name

Notary Public
Title (and Rank)

My Commission Expires: 10/19/2013




STOP

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the Lake County Recorder!

4/25/2012 11:39:15 AM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor
JPMorgan Chase Bank N.A.

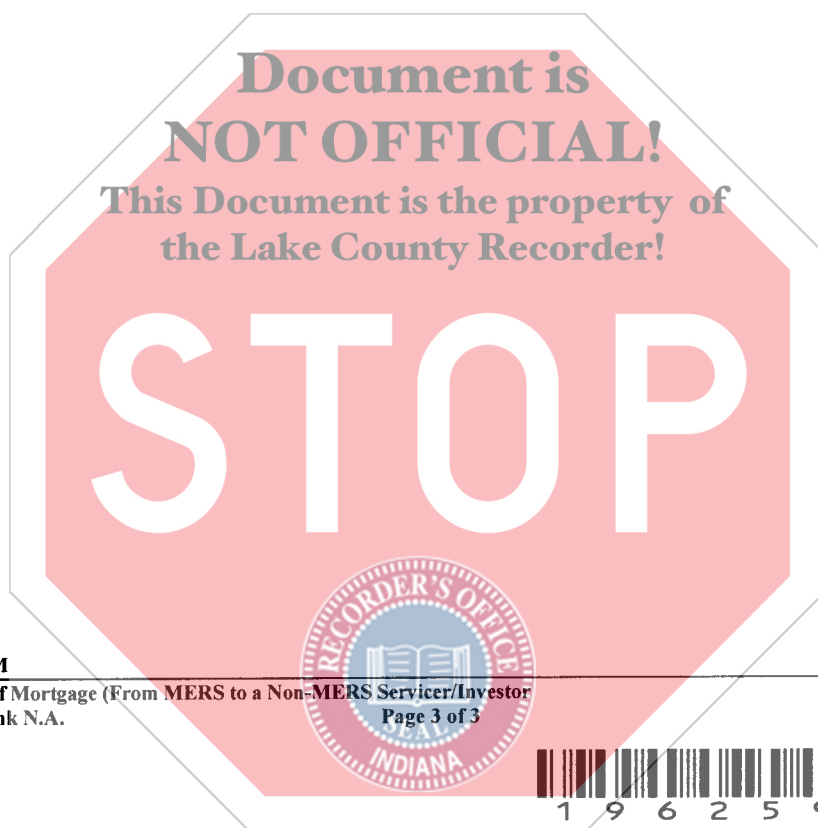
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This instrument was prepared by
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



4/25/2012 11:39:15 AM

Indiana Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor
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