	I. LAST NAME-FIRST NAME MID		FEGUARD IT.	2. SERVICE NUME	0.00		13 . CO.CIAL	0.500.00.50	
DATA	SOLIS RUBEN (NEW)						307	SECURITY	8084
PERSONAL	ARDEI	PA TRAKS	ì	E. RATE OR RANK	B 4	OATE OF RANK	19	моитн	70
PERS	7. U. S. CITIZEN	8. PLACE OF BIRTH (City and State or Cour	itry)			9. DATE OF	DAY	MONTH	YEAR
<u> </u>	104 SELECTIVE SERVICE NUMBER & SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE						5	ATE INDUC	49 TED
SELECTIVE SERVICE DATA							DAY	MONTH	YEAR
38	11 183 490 QL4		b. STATIO		2 ON AT WHIC	H EFFECT	NA.	<u> </u>	<u></u>
RGE	TRE TO USAR (SEE ITEM 16) USA ADMIN SCH CTR & FRE/FR								
ISCH,	C REASON AND AUTHORITY	MSG 1020358 DBC 71				d. EFFECTIV	DAY	MONTH	YEAR
TRANSFER OR DISCHARG DATA	12. LAST DUTY ASSIGNMENT AN	D MAJOR COMMAND	13a. CHARA	CTER OF SERVICE		DATE	b. TYPE O	F CERTIFIC	72
	HQ CO HQ COMD FEE IN 5 A			HONORABLE			NONE		
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED					15. REENLISTMENT CODE			
ļ	ISAN CON O. (DETE) SANCIAC ST LINES NO 6332						RE 1B		
	DAT MUNTH TEAR	α SOURCE OF ENTRY:				SERVICE	e. D	ATE OF EN	TRY
ŀ	1 SEP 75	OTHER	ENLISTED (Pr	ior service) LIKE	ENLISTED	3	2	SEP	69
	18. PRIOR REGULAR ENLISTMENT	S 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC	20. PLACE	OF ENTRY INTO CI	URRENT ACT	IVE SERVIC	E (City and St		
	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE								
	(Street, RFD, City, County, State and	l ZIP Code)	a.	(1) NET SER		<u>`</u>	YEARS	MONTHS	DAYS
	BAST CHICAGO LAKE		CREDITAB FOR BASIC PURPOSE	PAY (2) OTHER S			F 6	0	O
	234. SPECIALTY NUMBER & TITL	E & RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER		(3) TOTAL (Lin	ne (1) plus Line	(2))	\mathbf{v}_2	6	5
DAT	TRUCK MASYED			ACTIVE SERVICE	ERVICE		- 2 -	6	0
ERVICE DATA		GES. COMMENDATIONS, CITATIONS AND	1 1			ZED	 	0	2
S S	25. EDUCATION AND TRAINING C	NOT OFF	ICI	AL!	C		237		·
	TO LEGISLAND WOOD W	A luke all 970 ougan				Mic	2012 1	1 7 1 .	LLOTMENT
VA AND EMP. SERVICE DATA	Two Years) 5 DAYS	T (Preceding b. DAYS ACCRUED LEAVE PAIR	(NSLI o	USGLI)	\$			DISFONTI	NUED
A AN		28. VA CLAIM NUMBER		EMEN'S GROUP LIF	E INSURAN	CE COVERA	~	S X	
- 01		c- NOVE	\$10,0	\$5.00			 5	374	
REMARKS	BLOOD GROUP: O R RIGHEST CIVILIAN I VIETNAM BERVIOS:	DS GUCATION LEVEL: 12 Y 11 SEP 1970 to 10 SEP	7495 1971			AN	47		N L
z	31. PERMANENT ADDRESS FOR MA (Street, RFD, City, County, State and 2	AILING PURPOSES AFTER TRANSFER OR D	SCHARGE 3	2. SIGNATURE OF	PERSON BEI	NG TRANS	FERRED OR	DISCHARGE	D D
AUTHENITICATION	SAME AS TITM 21			Ruly	ey ?	564	W		
	PAVID J. BISSKIL,	CPT, INF	34	SIGNATURE OF C	OFFICER AU	GU.	TO, SIGN	0	
DD	FORM 214 PREVIOUS E	EDITIONS OF THIS FORM 公GPO: 1	967 0 - 26	5-718 AR	MED FORC	ES OF TH	E UNITED S	TATES	
	ARE OBSOL	ETE EFFECTIVE 1 JAN 67.					OR DISCH		2

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

Michelle R. Fajman

Recorder of Deeds

Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

TE J

Certification Letter

State of Indiana)
)SS County of Lake)
This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a
UNITED STATES DISCHARGE RUBEN SOLIS
/ NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
as recorded as 2012-041237 JUNE 21, 2012
as this said document was present for the recordation when Michelle Fajman
was Recorder at the time of filing of said document
Dated this
Jan Ju - Blees
Deputy Recorder
Wallette Some In MOIANA MINISTRALITY OF THE PARTY OF THE
Michelle R. Fajman, Recorder of Deeds Lake County Indiana
Form # 0023 Revised 5/2002

Lake County Recorder- Michelle R. Fajman -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730

THE STATE OF