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MICHAEL J. FAJMAN
RECORDER


NOTICE AND
AFFIDAVIT OF MORTGAGE DEBT DUE DATE

**MORTGAGOR: R. Todd Gore a/k/a Richard T. Gore a/k/a Richard Todd Gore and Janet L. Gore,
Husband and Wife**
MORTGAGEE: DeMotte State Bank

The undersigned ("Affiant") being first duly sworn upon his/her oath states as follows:

1. Mortgagee is the owner and holder of a Mortgage from Mortgagor to Mortgagee, described as follows:
 - a. Amount \$276,000.00
 - b. Dated: March 11, 2003
 - c. Recording Date: May 9, 2003
 - d. Instrument No.: 2003-047429
 - e. Recorded in: Lake County, Indiana.
2. Affiant is familiar with the obligation secured by the Mortgage (the "Debt") and has personal knowledge of the facts and events recited in this Affidavit.
3. The date the Debt becomes due is, May 25, 2032.
4. This Affidavit is made in accordance with Ind. Code 32-28-4-3.

FURTHER, AFFIANT SAYETH NOT.


Rodney A. Klingler
Vice President and Loan Review Officer

STATE OF INDIANA)
) SS:
COUNTY OF JASPER)

Before me, a Notary Public in and for said State and County, personally appeared Rodney A. Klingler, Vice President and Loan Review Officer of Mortgagee, who acknowledged the execution of the foregoing Affidavit for and on behalf of said Mortgagee.

WITNESS my hand and notarial seal, this 5th day of June, 2012.


Laura O'Brien, Notary Public

My Commission Expires: January 17, 2017

My County of Residence: Jasper

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Laura O'Brien

Prepared by: Daniel J. Ryan, Ex.V.P. and Loan Admin.

AMOUNT \$ 12.00
 CASH _____ CHARGE _____
 CHECK# 218058
 OVERAGE _____
 COPY _____
 NON-CONF _____
 DEPUTY UB

Yrx