

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 041206

2012 JUN 21 AM 11:39

MICHAEL FAUMAN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

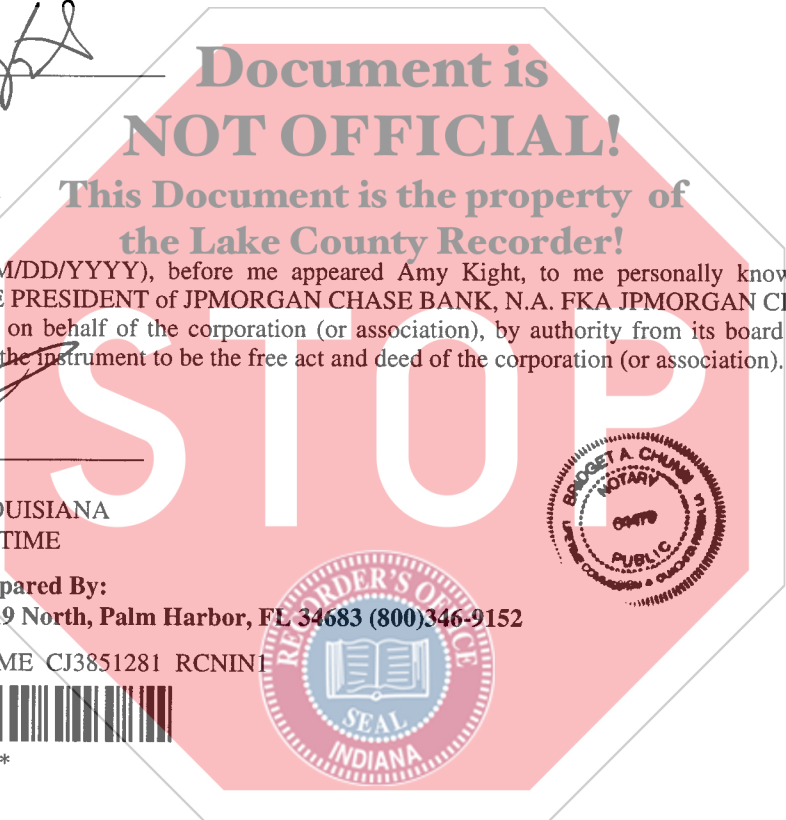
Loan #: 1744038221

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **ERNEST WALLS AND ELIZABETH F WALLS** to **JPMORGAN CHASE BANK**, dated on 09/11/2006, and recorded in Book , Page , and/or Instrument # 2006085746 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/5/2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

By: *Amy Kight*
Amy Kight
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/5/2012 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chynn
Bridget A. Chynn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16602045 55 PRIME CJ3851281 RCNIN1



16602045



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 6484988
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY LR