

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 JUN 21 AM 11:39

MICHAEL J. FAJMAN  
RECORDER

2012 041205

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

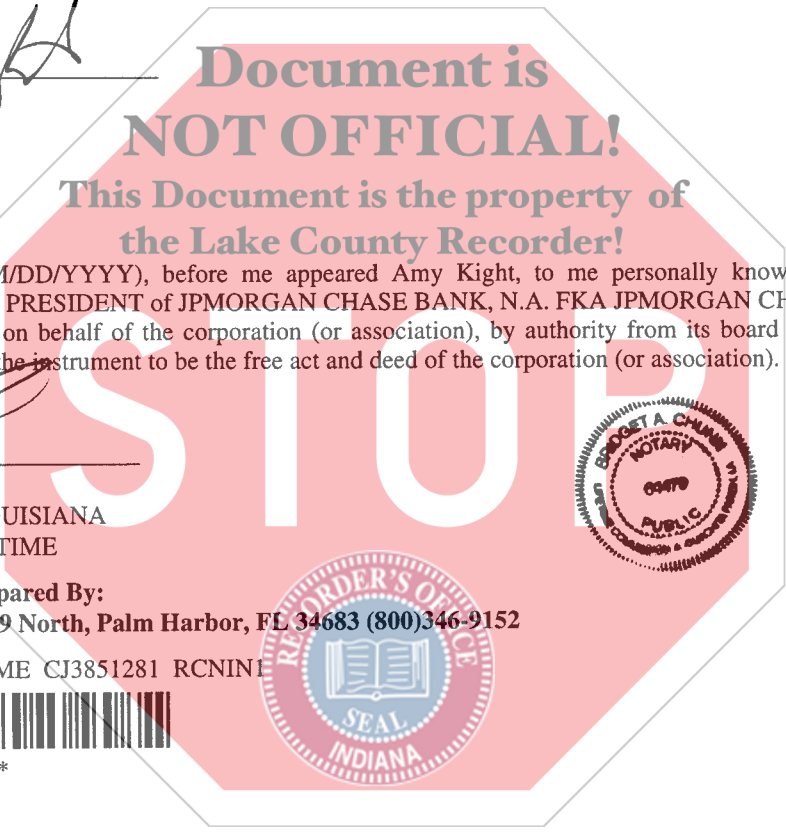
Loan #: 1744235051

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by LORI M LAPPO AKA LORI M RIETMAN to JPMORGAN CHASE BANK, dated on 03/03/2011, and recorded in Book , Page , and/or Instrument # 2011014696 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/ 5 /2012 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

By: *Amy Kight*  
Amy Kight  
VICE PRESIDENT



STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/ 5 /2012 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Bridget A. Chunn*  
Bridget A. Chunn  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16601535 55 PRIME CJ3851281 RCNINI



\*16601535\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 6484989  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY LR