

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 JUN 21 AM 11:39

MICHELLE FAJMAN
RECORDER

2012 041204

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1124271142

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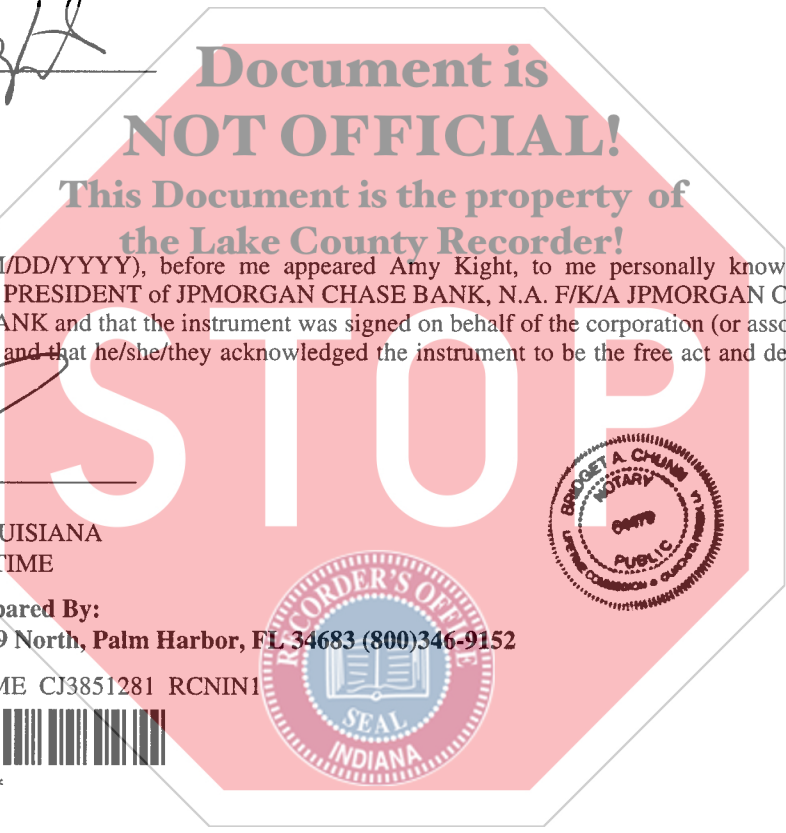
RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by OTIS M WARNER AND KIMBERLY B WARNER to CHASE MANHATTAN BANK, dated on 07/24/2003, and recorded in Book , Page , and/or Instrument # 2003084341 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/ 5 /2012 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK F/K/A CHASE MANHATTAN BANK

By: Amy Kight
Amy Kight
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/ 5 /2012 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK F/K/A CHASE MANHATTAN BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free and deed of the corporation (or association).

Bridget A. Chunn
Bridget A. Chunn
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16602044 55 PRIME CJ3851281 RCNIN1



16602044

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 6484993
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY lp