

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 041193

2012 JUN 21 AM 11:38

MICHAEL H. FAJMAN

**SATISFACTION OF MORTGAGE RECORDER**

**THIS CERTIFIES** that a certain Mortgage executed by Paul J. Banik, Jr and Marsha Louise Banik, Husband and Wife to Citizens Financial Bank, formerly known as Citizens Financial Services, FSB, a corporation of the United States of America, on September 25, 1998 in the amount of \$50,000.00 and recorded as Document No. 98078991 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Bank has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this May 23, 2012.

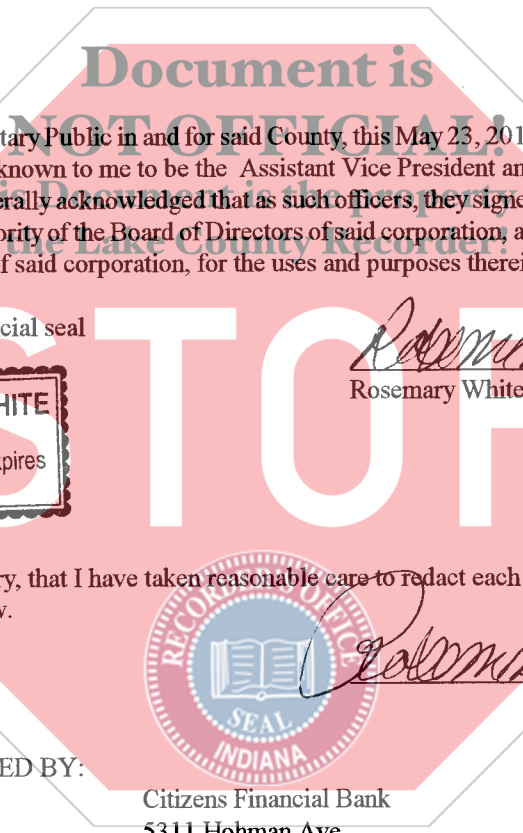
Attest:

*Donna Kosinski*  
Donna Kosinski, Assistant Secretary

**CITIZENS FINANCIAL BANK**

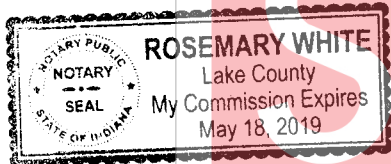
*Angela Enright*  
Angela Enright, Assistant Vice President

State of Indiana    }  
                                  } SS:  
County of Lake       }



Before me, the undersigned, a Notary Public in and for said County, this May 23, 2012, personally appeared Angela Enright and Donna Kosinski, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of Citizens Financial Bank, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal



*Rosemary White*  
Rosemary White, Notary Public

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Rosemary White*  
RECORDERS OFFICE  
LAKE COUNTY  
INDIANA  
SEAL

**THIS INSTRUMENT PREPARED BY:**

Citizens Financial Bank  
5311 Hohman Ave.  
Hammond, IN 46320

LS 503067

Rev. 5/06

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 297464  
#6-007/RLO  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY LR  
E