

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 041075

2012 JUN 21 AM 10: 25

MICHELLE L. FAJMAN  
RECORDER

Mail tax bills to:

State I.D. #45-13-05-130-002.000-018

## WARRANTY DEED

THIS INDENTURE WITNESSETH, That **JOSEPH M. LEONARD** ("Grantor(s)")

of Lake County in the State of Indiana

CONVEY(S) AND WARRANT(S) TO **DAVID E. STREET AND ASHLIE A. STREET,  
HUSBAND AND WIFE, 1102 State Street, Hobart, IN 46342** ("Grantee(s)")

of Lake County in the State of Indiana

For and in consideration of One Dollar and other good valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in State of Indiana:

**The East 115 feet of the North 65 feet of Lot Numbered One (1) in Block 5, in Jake Kramer, Jr. Addition to Hobart, as per plat thereof, recorded in Plat Book 11, page 22 in the Office of the Recorder of Lake County, Indiana.**

**Subject to all taxes, zoning requirements, easements, and restrictions of record.**

Dated this 7th day of June, 2012.

  
(Signature)

**JOSEPH M. LEONARD**  
(Printed Name)



**HOLD FOR MERIDIAN TITLE CORP**

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUN 19 2012

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

18.00  
MT  
42

23921

12-16135

COUNTY OF ~~LAKE~~ LAPorte STATE OF INDIANA

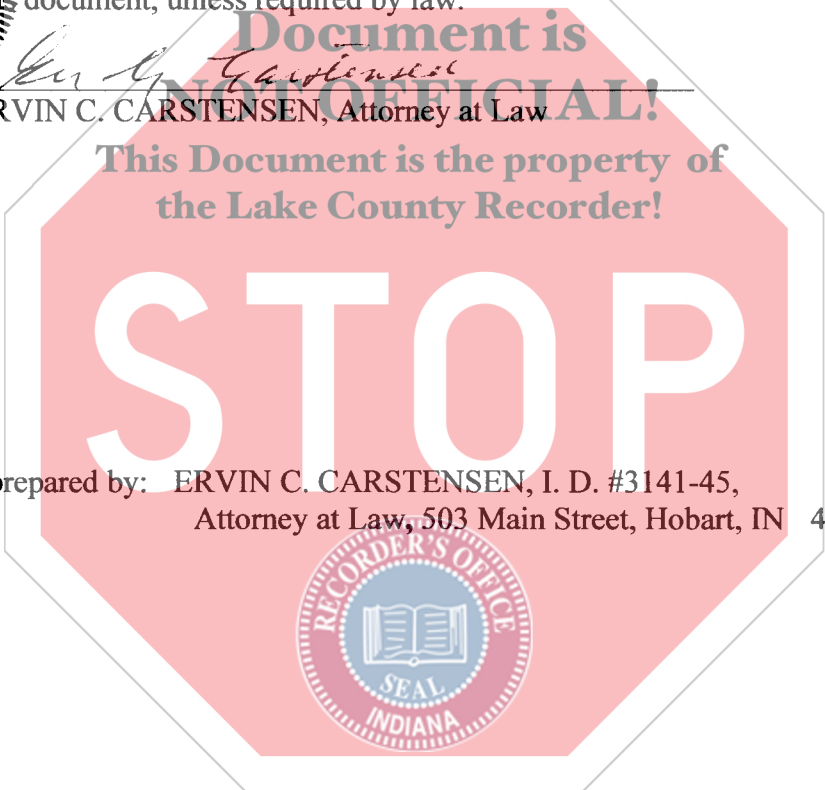
Before me, the undersigned, a Notary Public in and for said County and State, this 7<sup>th</sup> day of June, 2012 personally appeared: **JOSEPH M. LEONARD** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature [Signature]  
Resident of \_\_\_\_\_ County Printed: \_\_\_\_\_, Notary Public



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]  
ERVIN C. CARSTENSEN, Attorney at Law



This instrument prepared by: ERVIN C. CARSTENSEN, I. D. #3141-45,  
Attorney at Law, 503 Main Street, Hobart, IN 46342

MAIL TO:

12-16/35