FILED FOR RECORD

2012 041039

2012 JUN 21 AM 10: 13

RELEASE OF NOTICE OF LIEN RIGHTSER

The debt secured by a certain Notice of Lien Rights existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against, James J Moore, on the following real estate, to wit: 916 Alderbrook Ct, Crown Point, IN, and legally described as: WHITE HAWK COUNTRY CLUB PHASE 1 LOT 3, and as a written notice of an intention to hold which was filed in the office of the Recorder of LAKE County, State of Indiana and recorded on # 2010-060187 in said county, having been fully paid, Notice of Lien Rights is hereby declared fully satisfied and released this 15TH day of JUNE, 2012.

Shirley M. Schilling, Secretary

Schilling Brothers Lumber & Hardware, Inc. 8900 WICKER AVE., ST. JOHN, IN 46373

State of Indiana, Lake County, ss. TOFFICIA

Before me, Jane Lionberger, a Notary Public in and for said County and State, this 15TH day of JUNE 2012, Shirley M. Schilling-Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal

Jane Lionberger, Notary Public

My commission expires the 3rd day of October 2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

his instrument prepared by: Shirley M. S

Resident of Lake County

#12

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