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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 041010

2012 JUN 21 AM 9:53

MICHELLE S. FAJMAN  
RECORDER

VT6121021

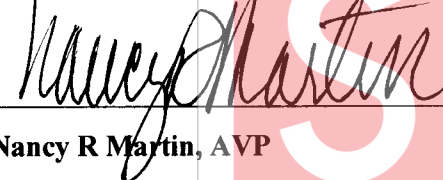
**SUBORDINATION AGREEMENT**

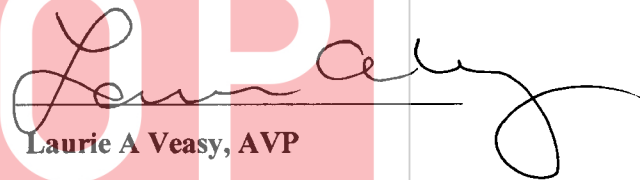
KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **KEVIN J LURTZ** a dated **August 5, 2011**, and recorded in Mortgage Instrument No. **2011-046937**, **LAKE County, INDIANA** Records, in favor of a mortgage executed by **KEVIN J LURTZ** in the amount of **\$172,000** in favor of **FIFTH THIRD MORTGAGE COMPANY**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **1111 W 124TH PL, CROWN POINT, INDIANA 46307**  
Tax ID # **State 451616377002000041 County 03-07-0012-0072**

This agreement shall continue in full force and effect so long as **KEVIN J LURTZ** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

  
Nancy R Martin, AVP

  
Laurie A Veasy, AVP

(2)



AMOUNT \$ 16<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE CT 1 ref  
CHECK# \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY LR



EXHIBIT A

Loan No. 414860510

The following described real estate located in Lake County, Indiana:

The West 310 Feet of the South 310 Feet of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter of Section 16, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana.

Parcel No: COUNTY: 03-07-0012-0072 STATE: 451616377002000041

