STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 040995

2012 JUN 21 AM 9: 45

MICHEL FAJMAN RECORDER

Recording Requested by/

After Recording Return To:

Stewart Lender Services

9700 Bissonnet Street, Suite 1500 Attn: Modification Recordation

Houston, TX 77036

This document was prepared by

Home Retention Services, Inc.,

Modifications Department 9700 Bissonnet Street

Suite 1500

Houston, TX 77036

This Document i.855.664.8124 perty of

Project ID: 73105

the Lake County Recorder!

LOAN MODIFICATION AGREEMENT

Order ID: 5088858

Loan Number: 138219535 Borrower: JORGE PEREZ

Original Loan Amount: \$249,724.00 Recording Reference: See Exhibit 'B'

"I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document unless required by law. Myra LeBlanc"



Recording Requested by Countrywide Home Loans Servicing LP WHEN RECORDED MAIL TO:

Countrywide Home Loans Servicing LP Post Office Box 10266 Van Nuys, CA 91410-0266 Attention: Document Control

DocID#: 065/138219535/7105A

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement (the "Agreement"), made on March 25, 2009 between Jorge Perez (the "Borrower(s)") and Countrywide Home Loans Servicing LP ("Lender"), amends and supplements that certain (Mortgage/Deed of Trust) (the "Security Instrument") dated July 18, 2006 which covers the real and personal property described in the Security Instrument and defined therein as the 'Property', located at 7548 Bracken Pkwy, Hobart, IN 46342.

The real property described being set forth as follows:

SAME AS IN SAID SECURITY INSTRUMENT

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

This Document is the property of

The fifth [and sixth] sentence[s] of the first paragraph of the Security Instrument is[are] hereby amended to read in its[their] entirety as follows: to read in its[their] entirety as follows:

Borrower owes Lender the principal sum of Two Hundred Fifty Thousand, Five Hundred Forty Two Dollars And Forty Nine Cents, (U.S. Dollars) (\$250,542.49). This debt is evidenced by Borrower's note dated the same date as the Security Instrument, as amended and restated as of the date herewith ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2037.

The Borrower[s] shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument. Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrower[s] and Countrywide Home Loans Servicing LP shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a first lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

WDGGovLnModAgree

Page 1 of 2

000656140 PEREZ 138219535

SIGNED AND ACCEPTED THIS 154 DAY	of <u>April 2009</u>
Davas Logas/	V
Jorge Perez	
(ALL SI∕€NAŢURE	S MUST BE ACKNOWLEDGED).
State of INDIANA, County of	On this 15th day of Cantil
Grae Heres!	, and a second person and approximate
known to me, or proved to me on the basis of sa	atisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the foregoing instrument and same.	acknowledged that executed the
Witness my hand and official seal.	Signature family Marindle
	Pamela m. Trimble
	Name (typed or printed)
My commission expires: 2016	
NOZ OFFICIAL	
As evidenced by their signatures below, the Co-Owner(s) consent to this Modification of the Mortgage.	
	ounty Recorder!
	pated:
Co-Owner(s) Signature	
Co-Owner(s) Name (typed or printed)	
STATE OF	
COUNTY OF	DERS
On before me,	
Notary Public, personally appeared	
	SEAL
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	
Signature	

DO NOT WRITE BELOW THIS LINE

THIS SECTION IS FOR INTERNAL USE ONLY

Bank of America, N.A., for itself or as by successor by merger to BAC Home Loans Servicing, L.P.

By: Stewart Lender Services, Inc., its attorney in fact

By: Charles Barrios A.V.P., Stewart Lender Services, Inc.

Date

STATE OF TEXAS

COUNTY OF HARRIS

Document is OT OFFICIAL

On June 14, 2012 before me, Myra Leblanc Notary Public-Stewart Lender Services, Inc., personally appeared Charles Barrios, A.V.P., Stewart Lender Services, Inc. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Signature ////

Myra Leblanc

MYRA LEBLANC
Notary Public, State of Texas
My Commission Expires
June 30, 2015

My commission expires: June 30, 2015

Recording Requested by/After Recording Return To:

Stewart Lender Services Attn: Modification Recordation 9700 Bissonnet Street, Suite 1500 Houston, TX 77036

Order ID: 5088858

Order 10: 5000056

Loan Number: 138219535

Project ID: 73105

EXHIBIT B

Borrower Name: JORGE PEREZ

Property Address: 7548 Bracken Pkwy, Hobart, IN 46342

This Modification Agreement amends and supplements that certain Mortgage/Deed of Trust (the Security Instrument) recorded on 07/31/2006 as Instrument/Document Number: 2006065862, and/or Book/Liber Number: N/A at Page Number: N/A in the real records of LAKE County, State of IN.

