

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 040984

2012 JUN 21 AM 9:44

MICHAEL TAJMAN  
RECORDER

### Satisfaction of Mortgage


MIN: 1005909-0000001145-7  
MERS Phone: 1-888-679-6377

Loan#: 0057308488  
Invoice#: E2024570  
Package#: 77767754  
Document#: 2733253

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CU MORTGAGE SERVICE** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **August 28, 2009** from **JOHN O FORD / TENA J FORD** and filed for record **September 8, 2009** as Document Number **2009 061474** for Loan Amount of **\$169000.00** in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this **15th** day of **June, 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CU MORTGAGE SERVICE**




By   
**Josie Moua, Assistant Secretary**

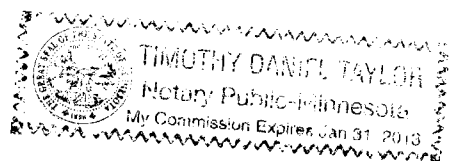
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **June 15, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Josie Moua** the **Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CU MORTGAGE SERVICE**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: **Norman Kirubarani**  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
**Timothy Daniel Taylor, Notary Public**  
My Commission Expires: **January 31, 2013**

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



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