

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 040982

2012 JUN 21 AM 9:44

MICHAEL FAJMAN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0033556333  
Invoice#: E2015970  
CostCenter#: USR  
Package#: 77767455  
Document#: 2732874

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated July 2, 2003 from ROBERT STROUP / DIANE M STROUP and filed for record July 10, 2003 as Document Number 2003-071281 for Loan Amount of \$227800.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 14th day of June, 2012

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES CORPORATION

By   
Pam Iserman, Assistant Vice President



1426 6/14/2012 77767455/1

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On June 14, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President , of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Christine G Johnson, Notary Public  
My Commission Expires: January 31, 2014

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



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CK#  
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