TATE OF INDIANA - --FILED FOR RECORD

2012 040950

2012 JUN 21 AM 9: 33

S PAIMAN RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1771146963

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JUVENAL C. RUIZ AND CECILIA RUIZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated on 09/20/2008, and recorded in Book, Page, and/or Instrument # 2009 016622 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

SERVICES INC., ITS SUCCESSORS AND ASSIGNS

Carelyn Preis VICE PRESIDENT

STATE OF LOUISIANA

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PARISH OF OUACHITA was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Pamela Wilcher

Notary Public - State of LOUISIANA Commission expires: LIFETIME

This Instrument Was Prepared By:

E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16576978 66 PRIME CJ3845583 100262400000012982 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 RCNIN1

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