

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 040948

2012 JUN 21 AM 9:33

MICHAEL S. FAJMAN  
RECORDER




When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 940518587

**RELEASE OF MORTGAGE**

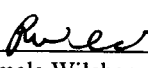
THIS CERTIFIES, that a Mortgage executed by JOHN L. BLACK to FIRST CHICAGO NBD MORTGAGE COMPANY, dated on 11/07/1997, and recorded in Book , Page , and/or Instrument # 97076863 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/ 5 /2012 (MM/DD/YYYY).  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
Carolyn Preis  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 06/ 5 /2012 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

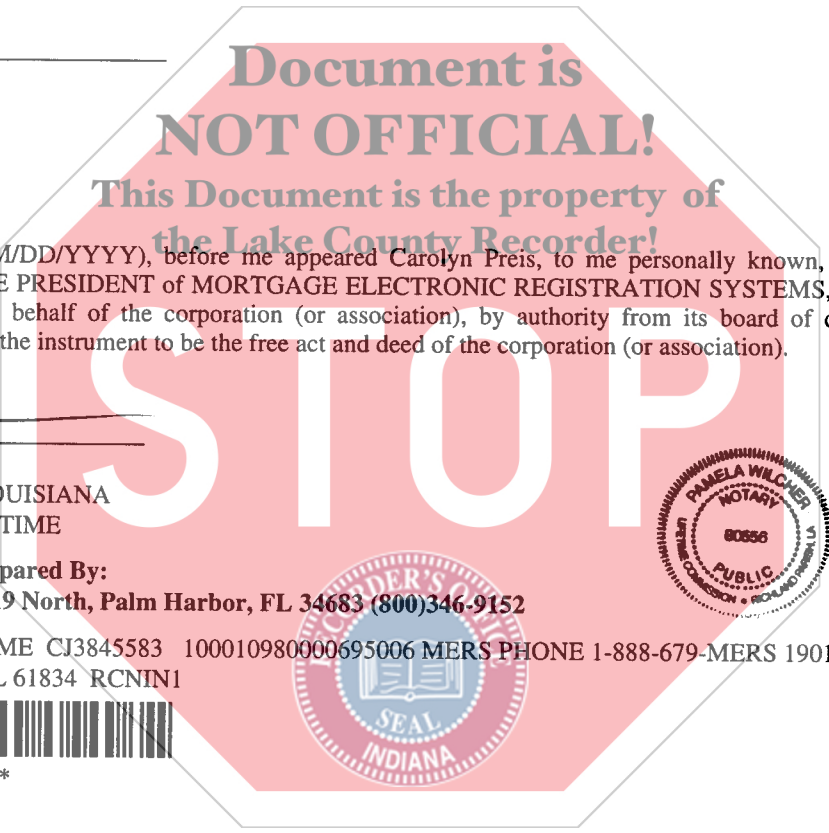
  
Pamela Wilcher  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

This Instrument Was Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16579626 66 PRIME CJ3845583 100010980000695006 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 RCNIN1



\*16579626\*



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