

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 JUN 21 AM 9:33

MICHAEL LAJMAN
RECORDER

2012 040947



When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

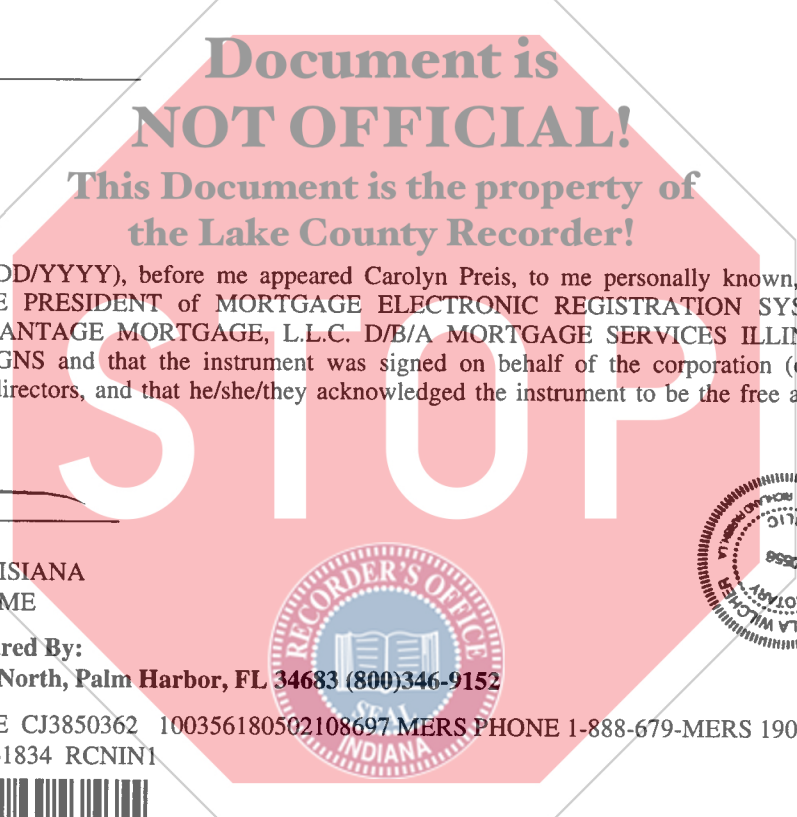
Loan #: 1915255252

RELEASE OF MORTGAGE

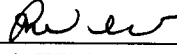
THIS CERTIFIES, that a Mortgage executed by **IRINEO S. ROMAN AND DAWN ROMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, dated on 11/14/2005, and recorded in Book , Page , and/or Instrument # 2005 100988 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/ 6 /2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IST ADVANTAGE MORTGAGE, L.L.C. D/B/A MORTGAGE SERVICES ILLINOIS, L.L.C., ITS SUCCESSORS AND ASSIGNS

By: 
Carolyn Preis
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA
On 06/ 6 /2012 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IST ADVANTAGE MORTGAGE, L.L.C. D/B/A MORTGAGE SERVICES ILLINOIS, L.L.C., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16629861 __ PRIME CJ3850362 100356180502108697 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 RCNIN1



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