

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 040942

2012 JUN 21 AM 9:33

MICHAEL E. FAJMAN
RECORDER



When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 3014395879

RELEASE OF MORTGAGE

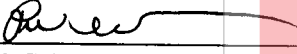
THIS CERTIFIES, that a Mortgage executed by **KEVYN J. HARMON AND JEAN A. HARMON** to **WASHINGTON MUTUAL BANK, FA**, dated on 08/29/2007, and recorded in Book , Page , and/or Instrument # 2007 073798 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/ 6 /2012 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
Carolyn Preis
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA
On 06/ 6 /2012 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16629859 55 WAMU CJ3850362 RCNIN1



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