

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 040939

2012 JUN 21 AM 9:32

MICHAEL TAJMAN
RECORDER



When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1076613972

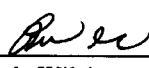
RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by SAMUEL KOOISTRA, III to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated on 06/17/2010, and recorded in Book , Page , and/or Instrument # 2010 036669 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/5/2012 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A&M MORTGAGE GROUP INC., ITS SUCCESSORS AND ASSIGNS

By: 
Carolyn Preis
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA
On 06/5/2012 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A&M MORTGAGE GROUP INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

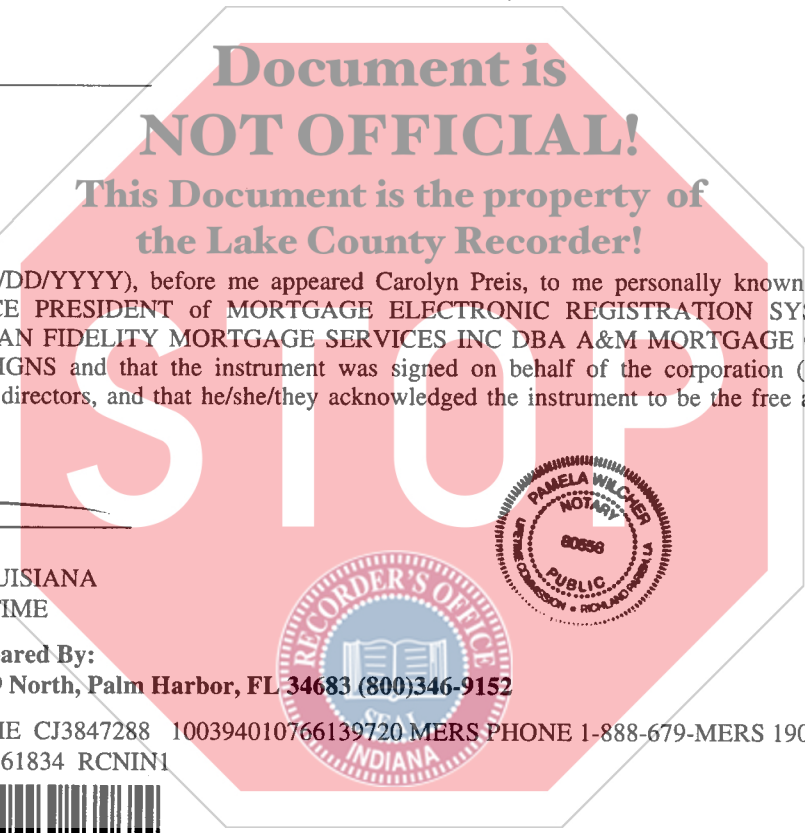

Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16608458 __ PRIME CJ3847288 100394010766139720 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 RCNIN1



16608458



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