

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 JUN 21 AM 9:32

MICHELLE J. FAJMAN
RECORDER

2012 040938



When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1749158967

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **ANTONIETA RODRIGUEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, dated on 02/12/2008, and recorded in Book , Page , and/or Instrument # 2008016273 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/ 7 2012 (MM/DD/YYYY).

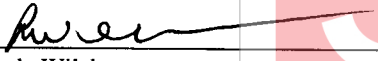
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAMAYO FINANCIAL SERVICES INC, ITS SUCCESSORS AND ASSIGNS

By: 
Vicki Strickland
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/ 7 /2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAMAYO FINANCIAL SERVICES INC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16602043 44 PRIME CJ3856043 100262410900135437 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 RCNIN1



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