

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 040935

2012 JUN 21 AM 9:32

MICHAEL P. FAJMAN
RECORDER

↓
When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1965299158

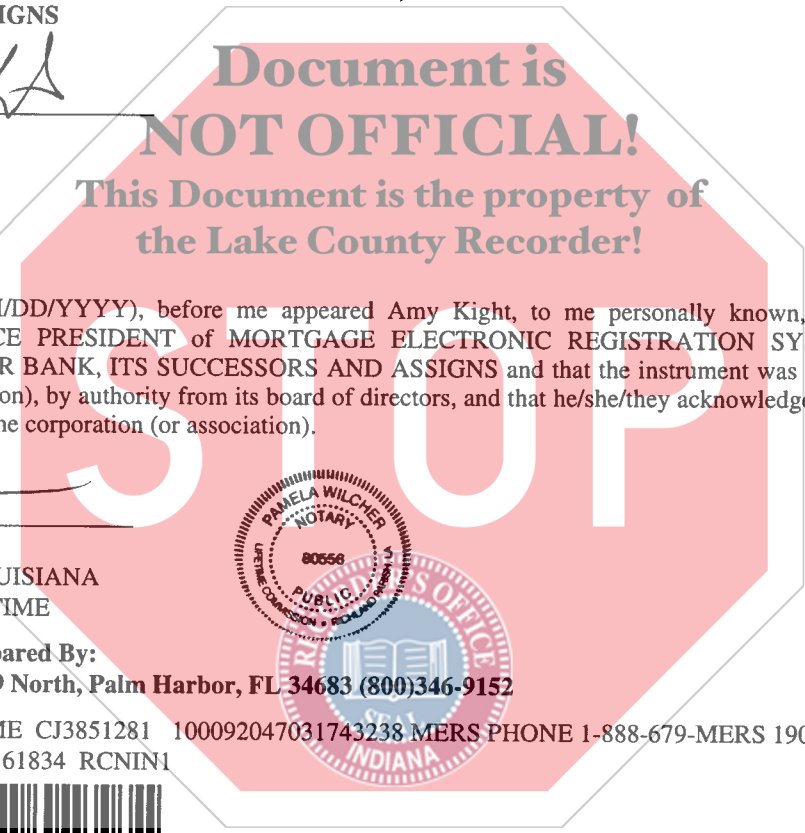
RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **JOHN P COMPANIK AND KATHLEEN COMPANIK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, dated on 10/10/2003, and recorded in Book , Page , and/or Instrument # 2003111318 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 06/ 6 /2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, ITS SUCCESSORS AND ASSIGNS

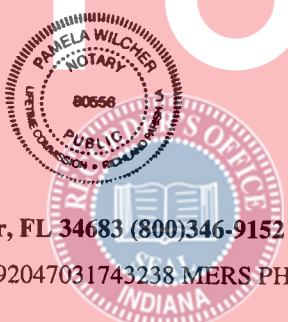
By: Amy Kight
Amy Kight
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/ 6 /2012 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Pamela Wilcher
Pamela Wilcher
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 16602048 55 PRIME CJ3851281 100092047031743238 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 RCNIN1



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