

STATE OF INDIANA  
FILED FOR RECORD

2012 040900

2012 JUN 21 AM 8:46

MICHELLE D. FAJMAN  
RECORDER

Loan 7072905768

STATE OF INDIANA

MORTGAGE RELEASE

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK MINNESOTA, NA. AS TRUSTEE of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated 06/25/1997 from ELEANOR V KNISH and now of record in Instrument No. 97045136, in the LAKE County Recorder's Office, and the aforesaid Mortgage is fully and completely released and discharged, this 27 day of April, 2012

LOT 333, TURKEY CREEK MEADOWS, UNIT AS SHOW IN PLAT BOOK 35 PAGE 43, IN LAKE COUNTY, INDIANA. TAX ID: 15-361-45  
THIS MORTGAGE WAS ASSIGNED TO NORWEST BANK MINNESOTA, NA AS TRUSTEE BY ASSIGNMENT RECORDED AS DOC# 99009805.  
POWER OF ATTORNEY ATTACHED TO BE RECORDED HEREWITH.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION  
ATTORNEY IN FACT FOR WELLS FARGO BANK MINNESOTA, NA. AS TRUSTEE

*[Handwritten Signature]*  
By: \_\_\_\_\_

MICHELLE C. ELIZARDO-YOUNG ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

The foregoing Release was acknowledged before me on this the 27 day of April, 2012 by MICHELLE C. ELIZARDO-YOUNG, as ASSISTANT VICE PRESIDENT, of PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK MINNESOTA, NA. AS TRUSTEE on behalf of the corporation.

*[Handwritten Signature: Brenda Rostrom]*

BRENDA ROSTROM NOTARY PUBLIC

This instrument prepared by:  
Jillian Ruck

I affirm, under the penalties for perjury, that I have taken Reasonable care to redact each Social Security number In this document, unless required by law.

*[Handwritten Signature: Jillian Ruck]*  
\_\_\_\_\_  
Jillian Ruck

Record and Return to:  
Mortgage Service Center  
Speedy Title & Appraisal Review Services  
2000 Midlantic Drive, Suite 300-SV03  
Mt. Laurel, NJ 08054

BRENDA ROSTROM  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
MY COMMISSION EXPIRES JAN. 29, 2017

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1000024788  
OVERAGE 1000005425  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK AM

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