

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 040894

2012 JUN 21 AM 8:45

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**

MICHAEL FAJMAN  
RECORDER



DocID# 12817016084093133

Property Address:  
**2726 Kenwood St**  
**Hammond, IN 46323-1052**

IN0M-AM 18733959

5/31/2012

This space for Recorder's use

MIN #: 1001337-0002279870-9

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK**

Borrower(s):

**ANGELA WILSON, A SINGLE WOMAN, AND JENNIFER SWICK, A SINGLE WOMAN**

Date of Mortgage:

**6/19/2007**

Original Loan Amount:

**\$21,000.00**

Recorded in Lake County, IN on: **7/6/2007**, book N/A, page N/A and instrument number **2007 054474**

Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**JUN 04 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK**

By: *Mercedes Judilla*  
**Mercedes Judilla**  
**Assistant Secretary**

AMOUNT \$ 140  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2876683  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

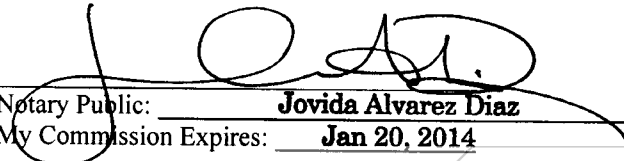
E

State of California  
County of Ventura

On JUN 04 2012 before me, Jovida Alvarez Diaz, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: Jovida Alvarez Diaz (Seal)  
My Commission Expires: Jan 20, 2014

