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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Return to:
LAWYERS TITLE
4215 EDISON LAKES PKWY
STE 115
MISHAWAKA, IN 46545

2012 040883

2012 JUN 21 AM 8:44

MICHELLE A. FAJMAN
RECORDER

ASSIGNMENT OF MORTGAGE

601201387

KNOW ALL MEN BY THESE PRESENTS That EDWARD JONES MORTGAGE, LLC

organized and existing under the laws of THE STATE OF DELAWARE, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES, whose location and mailing address (if different) is ... 4101 Weerman Blvd Bldg 100, San Antonio, TX 78251

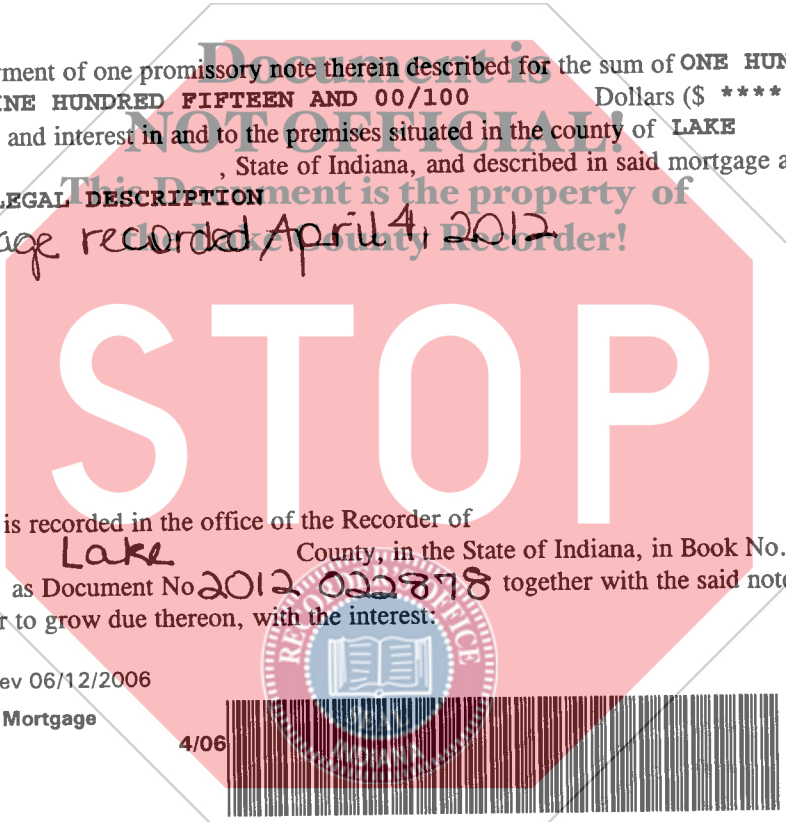
party of the second part, its successors and assigns, a certain indenture of mortgage dated MARCH 20, 2012, made by VERONICA FARRELL, A SINGLE PERSON

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED FORTY TWO THOUSAND NINE HUNDRED FIFTEEN AND 00/100 Dollars (\$ *****142,915.00), and all its rights, title and interest in and to the premises situated in the county of LAKE

State of Indiana, and described in said mortgage as follows, to-wit:

PLEASE ATTACH LEGAL DESCRIPTION

Mortgage recorded April 4, 2012



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. as Document No 2012 022878 together with the said note therein described at Page and the money due or to grow due thereon, with the interest:

0336955018

NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage with Acknowledgment

4/06



AMOUNT \$ 1600
CASH _____ CHARGE _____
CHECK # 2508404652
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Laura Radtke, and attested by Stephanie Lenz, its

VICE PRESIDENT OF LOAN DOCUMENTATION, and its corporate seal to be hereunto affixed this 20TH day of MARCH, A.D. 2012. EDWARD JONES MORTGAGE, LLC

ATTEST

[Signature]
Stephanie Lenz

By: [Signature]
Laura Radtke

This form was prepared by: EDWARD JONES MORTGAGE, LLC Laura Radtke, address: 2710 5TH AVENUE SOUTH,, MINNEAPOLIS, MN 554670000, tel. no.:

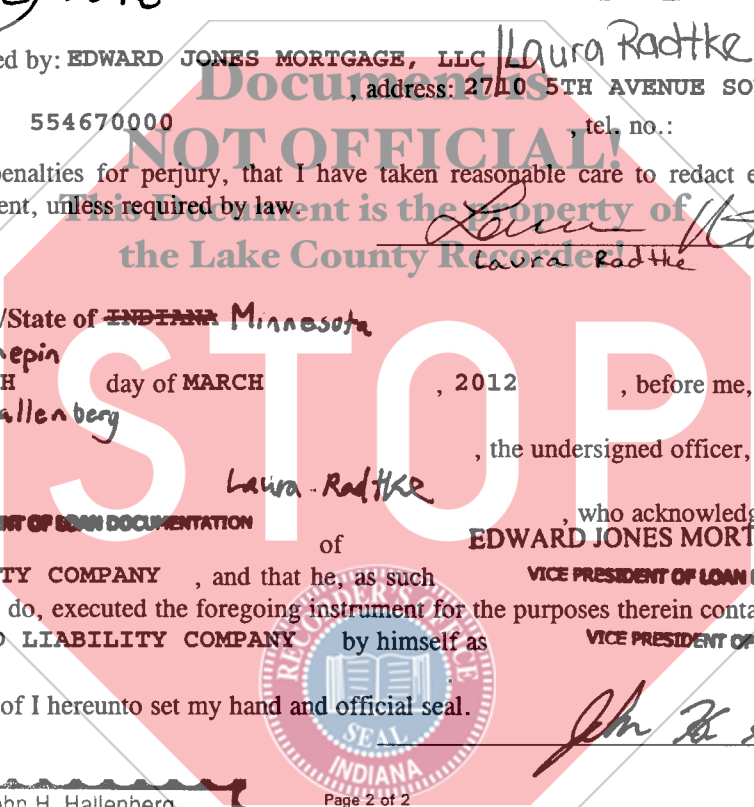
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Commonwealth/State of ~~INDIANA~~ Minnesota
County of Hennepin
On this the 20TH day of MARCH, 2012

John H. Hallenberg, before me, John H. Hallenberg, the undersigned officer, personally appeared Laura Radtke, who acknowledged himself to be the **VICE PRESIDENT OF LOAN DOCUMENTATION** of EDWARD JONES MORTGAGE, LLC, a **VICE PRESIDENT OF LOAN DOCUMENTATION**, and that he, as such **VICE PRESIDENT OF LOAN DOCUMENTATION**, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the LIMITED LIABILITY COMPANY by himself as **VICE PRESIDENT OF LOAN DOCUMENTATION**

In witness whereof I hereunto set my hand and official seal.

[Signature]



601201387

EXHIBIT A

LOT 97, MEADOWBREAK, PHASES 3, 4, AND 5, IN THE TOWN OF LOWELL, AS SHOWN IN PLAT BOOK 80, PAGE 90, IN LAKE COUNTY, INDIANA.

