

2

2012 040881

2012 JUN 21 AM 8:43

MICHELLE LAJMAN  
RECORDER

RELEASE OF MORTGAGE  
AND ASSIGNMENT OF RENTS  
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOEL S. HENDERSON and ROSALIND C HENDERSON, AS TRUSTEES, UNDER THE PROVISIONS OF THE HENDERSON LIVING TRUST DATED MAY 19 2009, RESERVING A LIFE ESTATE UNTO JOEL S. HENDERSON AND ROSALIND C. HENDERSON a/k/a ROSALIND HENDERSON and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 27TH day of APRIL, 2011 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2011 030305 AND 2011 030306 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

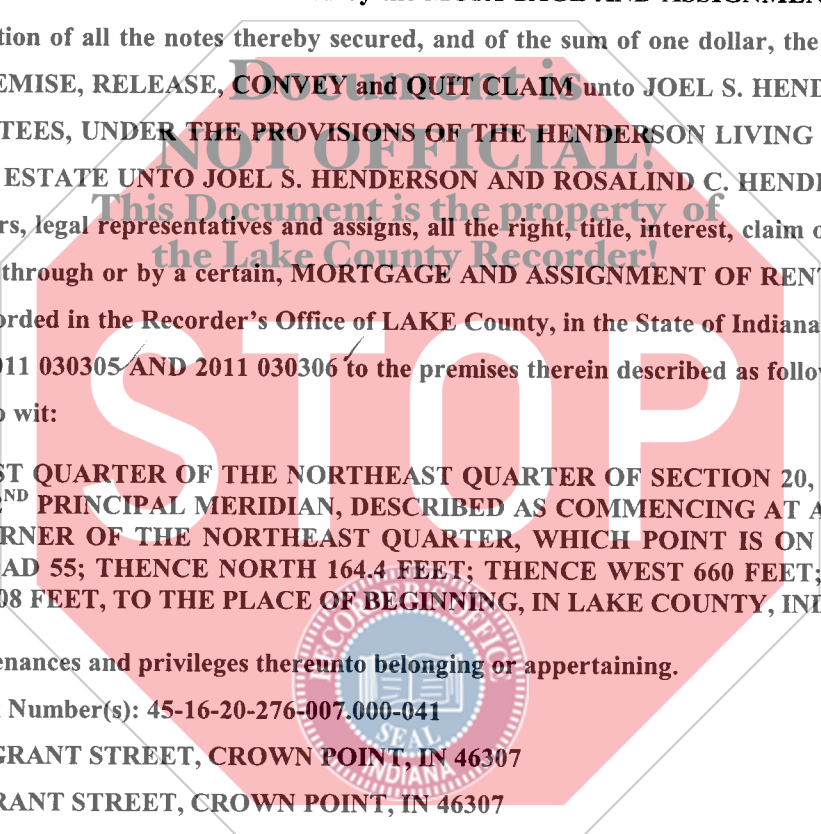
PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT 50 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER, WHICH POINT IS ON THE WEST RIGHT OF WAY LINE OF STATE ROAD 55; THENCE NORTH 164.4 FEET; THENCE WEST 660 FEET; THENCE SOUTH 165.2 FEET; THENCE EAST 660.08 FEET, TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-276-007.000-041

Address of premises: 12828 GRANT STREET, CROWN POINT, IN 46307

Customer Address: 12818 GRANT STREET, CROWN POINT, IN 46307



AMOUNT \$ 15<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 100334932  
OVERAGE 1  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM E

Witness our hands, this 1ST day of JUNE, 2012.

FIRST MIDWEST BANK

By: Haremia Parry  
Haremia Parry  
Its: Vice President

By: Donna L. Parton  
Donna L. Parton  
Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank  
P. O. Box 9003  
Gurnee, IL 60031  
Murrie

STATE OF ILLINOIS  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 1<sup>ST</sup> day of June, 2012.

Kelly A. Leith  
Notary Public  
Commission Expires 2/28/16

MAIL TO: FIRST MIDWEST BANK  
300 N. HUNT CLUB RD  
GURNEE, IL 60031  
LN# 4999955584



OFFICIAL SEAL  
KELLY A LEITH  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES:02/28/16

