

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 040874

2012 JUN 21 AM 8:43

2

MICHAEL CAJMAN
RECORDER

RELEASE OF MORTGAGE OR
TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOEL S. HENDERSON TRUSTEE UNDER THE PROVISIONS OF THE HENDERSON LIVING TRUST DATED MAY 19 2009 and ROSALIND C HENDERSON TRUSTEE UNDER THE PROVISIONS OF THE HENDERSON LIVING TRUST DATED MAY 19 2009 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 23RD day of NOVEMBER, 2011 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2011 070661 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 50 FEET WEST OF THE 164.4 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SECTION, 328 FEET; THENCE WEST 660 FEET TO A POINT WHICH IS 493.2 FEET BY RETANGULAR MEASUREMENT NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION, 328 FEET; THENCE EAST 600 FEET TO THE PLACE OF BEGINNING LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-276-006.000-041

Address of premises: 12818 GRANT STREET, CROWN POINT, IN 46307

Customer Address: SAME AS ABOVE

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 100334932
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM E

Witness our hands, this 1ST day of JUNE, 2012.

FIRST MIDWEST BANK

By: Haremia Parry
Haremia Parry
Its: Vice President

By: Donna L. Parton
Donna L. Parton
Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank
P. O. Box 9003
Gurnee, IL 60031
Murrie

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 1ST day of June, 2012.

Kelly A Leith
Notary Public
Commission Expires 2/28/16



MAIL TO: FIRST MIDWEST BANK
300 N. HUNT CLUB RD
GURNEE, IL 60031
LN# 4999956383

