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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 040872

2012 JUN 21 AM 8: 43

MIUTILLE AJMAN RECOPDER

RECORDATION REQUESTED BY:
FIRST MIDWEST BANK
HIGHLAND GROVE
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143

WHEN RECORDED MAIL TO:
First Midwest Bank
Gurnee Branch
P.O. Box 9003
Gurnee, IL 60031-2502

2000040505.65734,4336,21500

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 2, 2012, is made and executed between HENDERSON PROPERTIES, LLC, whose address is 12818 GRANT STREET, CROWN POINT, IN 463079123 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 24, 2008 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded as Document No. 2008 037410 on May 21, 2008 and a Modification of Mortgage dated November 18, 2011, recorded December 14, 2011 as Document No. 2011072181.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

LOT 4 IN ARROWHEAD RIDGE INDUSTRIAL PARK, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84, PAGE 52, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 10, 1998 AS DOCUMENT NO. 98042909, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

The Real Property or its address is commonly known as 1260 ARROWHEAD COURT, CROWN POINT, IN

AMOUNT \$\_23.00 CASH\_\_\_CHARGE\_\_ CHECK#\_100334806, OVERAGE\_\_\_\_10334936 COPY\_\_\_ NON-CONF\_\_\_ DEPUTY\_\_\_\_R

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 65734

463078222. The Real Property tax identification number is 45-16-04-251-005.000-042.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

To delete the definition of "Note" therein its entirety and to insert in lieu thereof the following: "Note. The word "Note" means the promissory note or credit agreement dated May 2, 2012 in the original principal amount of \$556,000.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of and substitutions for the promissory note or agreement. The interest rate on the Note is a variable interest rate based upon an index. Notice. Under no circumstances shall the interest rate on this Mortgage be more than the maximum rate allowed by applicable law. Notice to Grantor: The Note contains a variable interest rate." and in the paragraph titled "Maximum Lien" delete the words "exceed \$1,050,000.00" and replace with "exceed \$1,668,000.00".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE

AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 2, 2012. This Document is the property of **GRANTOR:** the Lake County Recorder! HENDERSON PROPERTIES, LLC ROSALIND HENDERSON HENDERSON. C. Member PROPERTIES, LLC JOEL HENDERSON, Member of HENDERSON PROPERTIES, LLC

## MODIFICATION OF MORTGAGE (Continued)

(Continued) Loan No: 65734 Page 3 and the state of t LENDER: FIRST MIDWEST BANK Authorized Signer LIMITED LIABILITY COMPANY ACKNOWLEDGMENT STATE OF INDIANA ) SS COUNTY OF LAKE Mayocument 120 12 day of \_ , before me, the undersigned On this Notary Public, personally appeared ROSALIND C. HENDERSON, Member of HENDERSON PROPERTIES, LLC, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company. Spron OFFICIAL SEAL Residing at\_ CONNIE JOHNSON NOTARY PUBLIC - INDIANA LAKE COUNTY Notary Public in and for the State of My commission My Comm. Expires Dec. 13, 2016

Loan No: 65734 (Continued)

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT		
STATE OFINDIANA	)	
	) SS	
COUNTY OF LAKE	)	
On this 21st day of May  Notary Public, personally appeared JOEL S. HENDERSO known to me to be a member or designated agent  Modification of Mortgage and acknowledged the Modific limited liability company, by authority of statute, its artic uses and purposes therein mentioned, and on oath s  Modification and in fact executed the Modification on beh	ON, Member of HENDERS of the limited liability of ation to be the free and volles of organization or its of the that he or she is	SON PROPERTIES, LLC, an company that executed the columnary act and deed of the coperating agreement, for the authorized to execute this
Would all in fact exactled the Would cation on ber	iall of the littled hability of	ompany.
By chuch	Residing at	OFFICIAL SEAL  CONNIE JOHNSON  NOTARY PUBLIC – INDIANA
Notary Public in and for the State of	My commission e	LAKE COUNTY My Comm. Expires Dec. 13, 2016
NOT OF F LENDER ACKNOT This Document is t the Lake Count	WLEDGMENT he property of	
STATE OF INDIANA	)	
COUNTY OF LAKE	) ss )	
On this 21st day of May	, 20 <u>12</u> , b	efore me, the undersigne
Notary Public, personally appeared Donald P. McCormic		
President , authorized agent for FIRST MIDWEST BA		
and acknowledged said instrument to be the free and vo authorized by FIRST MIDWEST BANK through its board		
therein mentioned, and on oath stated that he or she is		
executed this said instrument on behalf of FIRST MIDWE	ST BANK.	OFFICIAL SEAL CONNIE JOHNSON
By Divisi Onnor	Residing at	NOTARY PUBLIC - INDIANA LAKE COUNTY My Comm. Expires Dec. 13, 2016
Notary Public in and for the State of	My commission exists	wiy Collini. Expires Dec. 13, 2016

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 65734 (Continued) Page 5

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (<u>Donald P. McCormick</u>).

This Modification of Mortgage was prepared by: Donald P. McCormick, Vice President

