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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 040853

2012 JUN 20 PM 2: 08

MICHAEL N. FAJMAN
RECORDER

Assignment of Mortgage

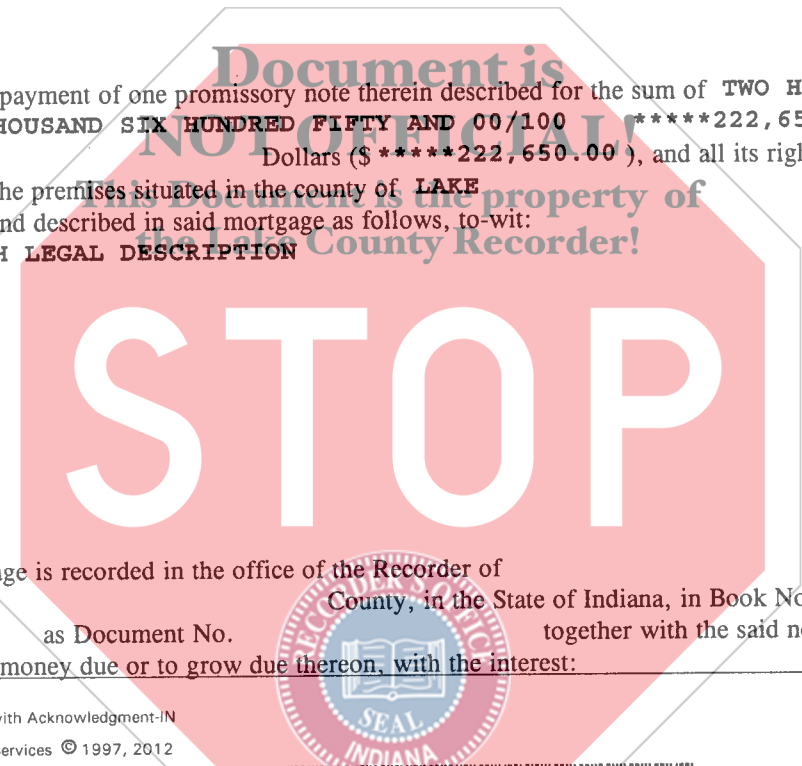
KNOW ALL MEN BY THESE PRESENTS That **NUCOMPASS MORTGAGE SERVICES, LLC**

organized and existing under the laws of **THE STATE OF DELAWARE**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK, N.A.**

organized and existing under the laws of **THE UNITED STATES**, whose location and mailing address (if different) is ... **2701 Stn Ave S, Minneapolis, MN 55408**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **JUNE 11, 2012**, made by **MICHAEL N BEATTY, A MARRIED PERSON**

to it, securing the payment of one promissory note therein described for the sum of **TWO HUNDRED TWENTY TWO THOUSAND SIX HUNDRED FIFTY AND 00/100 *****222,650.00** Dollars (\$ *****222,650.00), and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana, and described in said mortgage as follows, to-wit:
PLEASE ATTACH LEGAL DESCRIPTION



which said mortgage is recorded in the office of the Recorder of _____ County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

0338610207
Assignment of Mortgage with Acknowledgment-IN
VMP®
Wolters Kluwer Financial Services © 1997, 2012
NMFL# 0668 (INAS) Rev. 04/2012

VMP995W(IN) (12011.00
Page 1 of 3

\$18

6505
WHEN RECORDED RETURN TO:
PROFESSIONALS' TITLE
SERVICES, LLC
9195 BROADWAY
MERRILLVILLE, IN 46410



CK#
3567
PTS

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by

Cheeryl L. Nelson
its VP of Loan Documentation

, and attested by *Anthony Patrledge*

VP of Loan Documentation
11TH day of JUNE, A.D. 2012 .

, its
and its corporate seal to be hereunto affixed this

ATTEST:

NUCOMPASS MORTGAGE SERVICES, LLC

Anthony Patrledge

By:

Cheeryl L. Nelson

Anthony Patrledge
ANTHONY PATRLEDGE

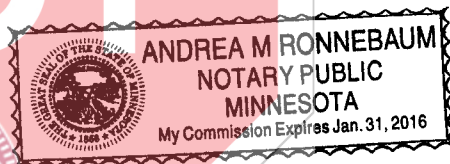
Cheeryl L. Nelson

This form was prepared by: NUCOMPASS MORTGAGE SERVICES, LLC, address: 435 FORD RD, 4TH FLOOR, SUITE 400, ST. LOUIS PARK, MN, tel. no.: (866) 448-0568

Mail Tax Statements To: **This Document is the property of**
WELLS FARGO HOME MORTGAGE, P.O. BOX 11758, NEWARK, NJ 071014758

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Andrea M Ronnebaum



Commonwealth/State of ~~INDIANA~~ Minnesota,

County of Hennepin

On this the 11TH day of JUNE, 2012, before me,

Andrea M Ronnebaum
Cheryl L. Nelson

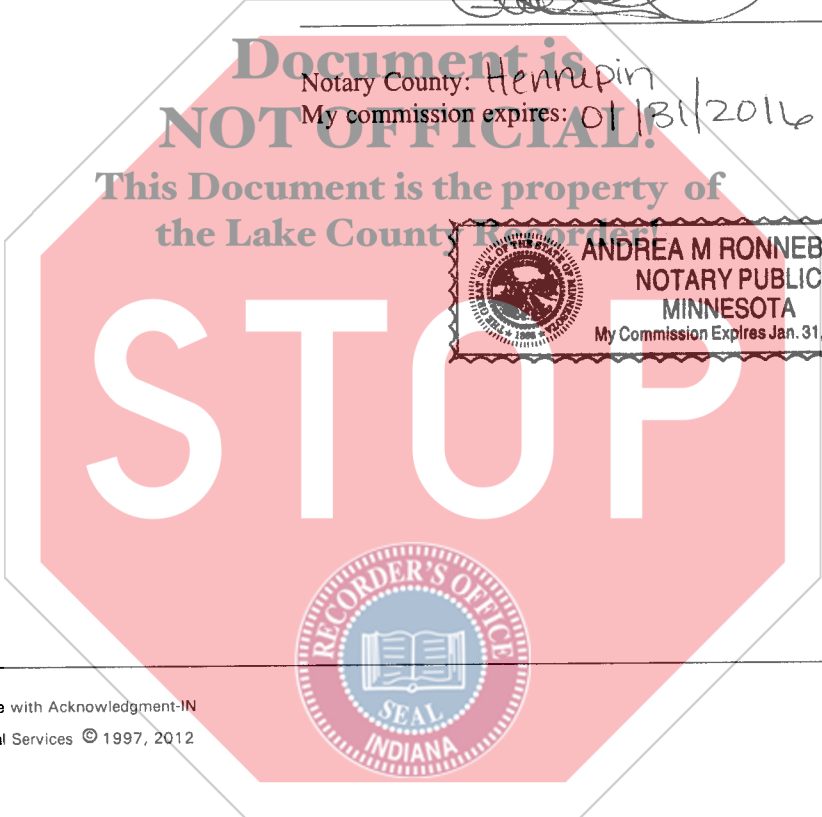
, the undersigned officer, personally appeared

VP of Loan Documentation of Premia Mortgage, who acknowledged himself to be the
a corporation, and that he, as such VP of Loan Documentation, being
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself as

In witness whereof I hereunto set my hand and official seal.

Document is NOT OFFICIAL.
Notary County: Hennepin
My commission expires: 01/31/2016

This Document is the property of
the Lake County Recorder's Office



LOT 70 IN CENTER CREEK ESTATES UNIT THREE, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92 PAGE 14, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 23, 2002 AS DOCUMENT NO. 2002-085612, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

