STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2012 040831

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MICH FAJMAN RECORDER

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Return To:

Hodges & Davis, P.C.

8700 Broadway, Merrillville, IN 46410

SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

TO:	Ward, Chelsea		
Patient:	Ward, Chelsea	Attorney:	
	9351 Monroe St. Apt		
	Crown Point, IN 4630	<u> </u>	
		- 1'	D. June of Transport
	Lake County, Indiana		a Department of Insurance
_	Government Center	Suite 3	Washington Street
	Main Street		apolis, Indiana 46204
Crown Point	z, Indiana 46307	Indiane	polis, marana 10201
IN 46402, hospital ca	intends to hold a Hosp are, treatment or mainte	ital Lien for all renance of the above l	TALS, INC., 600 Grant Street, Gary, easonable and necessary charges for isted patient as follows:
1.	The patient was admitt		
and was discharged from the hospital on May 09 . 2012 . 2. The amount due for hospital care, treatment or maintenance during the			
above hospitalization is Six Hundred Forty One & 82/100			
	1.82) Dollars		
3.	To the best of the Hos	spital's knowledge, th	ne patient or the patient's
legal repr	esentative claims that	the following named	individuals and/or entities are
liable for damages arising from the patient's illness or injury causing the hospital			
stay:			
-			7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
This	Lien is being filed pu	rsuant to the Hospita	Lien Law, I.C. Section 32-33-4 in
the Office of the Recorder of the County in which the Hospital is located, within one hundred and eighty (180) days after the patient was discharged from the Hospital. The			
undersigned individual executing this instrument, having been duly sworn upon oath, under			
the penalties of perjury, hereby states that the Hospital intends to hold the Hospital			
Lien as described above and that the facts and matters set forth in the foregoing			
statement are true and correct.			
THE METHODIST HOSPITALS, INC.			
		(1) BY:	re Da
STATE OF INDIANA) Sandra Allen			
) SS:			
COUNTY OF LAKE			
I	Sandra Allen	, being a Patient	Representative for The Methodist
Hospitals, Inc., being duly sworn upon oath, says that the facts stated in the foregoing			
are true and correct.			
(2) Donate De			
		' Sandra	Allen 2011
Subso	cribed and sworn to before	ore me, a Notary Publ	ic, this <u>30000</u> day of
- / / /aug	, 2012.	\mathcal{L}_{i} \mathcal{M}	7. Stone
<i>U</i>	in Deminor	(1) (1) 9 11	Notary Public
-	ion Expires:	A Resident o	f SUN County
manch	24,2019		
	,		
I affirm, each social	under the penalties fo l security number in th	r perjury, that I hat is document, unless r	ave taken reasonable care to redact equired by law.
This Instrument Prepared By:			
Earle F. Hites, Attorney at Law			
		700 Broadway, Merrill	
	11		Official Seal
ΑN	MOUNT \$		LISA M. STONE
C#	ASHCH/95/23_		Resident of Lake Country 16 My commission expense
	HECK#F		March 24, 2019

203359

OVERAGE. COPY_ NON-COM_ CLERK_

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