

4

AFFIDAVIT

2012 040741

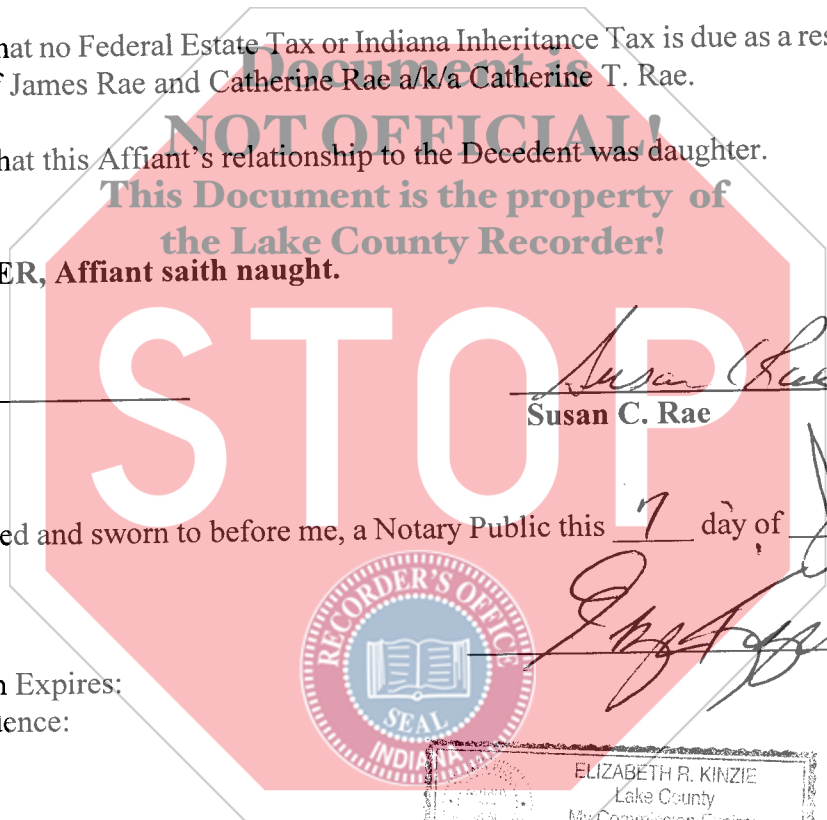
STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

Tax I.D. No. 45-07-33-228-004.000-026

SUSAN C. RAE, being first duly sworn upon oath, depose and says:

1. That JAMES RAE, died on the 30th day of August, 2003 at, Lake County, Indiana and CATHERINE RAE a/k/a CATHERINE T. RAE, died on the 9<sup>th</sup> day of December, 2011, in Lake County, Indiana.
2. That at the time of their death, they held a Life Estate interest in the following described real estate:  
LOT 49 IN LAKESIDE 2<sup>ND</sup> ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36 PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
3. That no Federal Estate Tax or Indiana Inheritance Tax is due as a result of the deaths of James Rae and Catherine Rae a/k/a Catherine T. Rae.
4. That this Affiant's relationship to the Decedent was daughter.

FURTHER, Affiant saith naught.



*Susan C. Rae*  
Susan C. Rae

Subscribed and sworn to before me, a Notary Public this 7 day of June, 2012.

*Elizabeth R. Kinzie*, Notary Public

My Commission Expires:  
County of Residence:

**FILED**

ELIZABETH R. KINZIE  
Lake County  
My Commission Expires  
May 9, 2017

JUN 15 2012

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

23841

COMMUNITY TITLE COMPANY  
FILE NO 122385

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2012 JUN 20 AM 9:41  
MICHAEL J. HAN

#18  
CM  
GX  
NON  
comp

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law.

\_\_\_\_\_  
Signature of Preparer

\_\_\_\_\_  
Name of Preparer

This instrument prepared by PATRICK J. McMANAMA, Attorney-at-Law, Attorney ID No. 9534-45.  
No legal opinion given or rendered. All information used in preparation  
of document was supplied by title company.





INDIANA STATE DEPARTMENT OF HEALTH
CERTIFICATE OF DEATH

Local No 003826

EDR No 00000233341

State No 054408

1. Decedent's Legal Name (First, Middle, Last) CATHERINE T RAE
1a. Maiden Name (If female) TOAL
2. Sex FEMALE
3. Time Of Death 09:05 AM
4. Date Of Death (Month/Day/Year) 12/09/2011
5. Social Security Number
6a. Age - Yrs 82
6b. Under 1 Year
6c. Under 1 Month
6d. Under 1 Day
6e. Under 1 Hour
7. Date of Birth (Month/Day/Year) 01/09/1929
8. Birthplace (City and State or Foreign Country) MILNGAVIE, ST
9. Ever in U.S. Armed Forces?
10. If Death Occurred In A Hospital:
10a. If Death Occurred Somewhere Other Than A Hospital
11. Facility Name (If Not Institution, Give Street and Number) 3020 98TH STREET WEST
12. City Or Town, State, And Zip Code HIGHLAND, IN, 46322
13. County Of Death LAKE
14. Marital Status At Time Of Death
15. Surviving Spouse's Name
15a. (If Wife) Give Maiden Last Name
16. Decedent's Usual Occupation HOMEMAKER
17. Kind Of Business/Industry OWN HOME
18. Residence - State INDIANA
18a. County LAKE
18b. City Or Town HIGHLAND
18c. Street And Number 3020 98TH STREET WEST
18d. Apt. No.
18e. Zip Code 46322
18f. Inside City Limits?
19. Decedent's Education HIGH SCHOOL GRADUATE OR GED COMPLETED
20. Decedent Of Hispanic Origin NOT HISPANIC
21. Decedent's Race White
22. Father's Name (First, Middle, Last) ANDREW TOAL
23. Mother's Name (First, Middle, Last) SARAH TOAL
23a. Mother's Maiden Last Name MCCANN
24. Informant's Name SUSAN C RAE
24a. Relationship To Decedent DAUGHTER
24b. Mailing Address (Street And Number, City, State, Zip Code) 7934 GORDON PLACE, HIGHLAND, IN 46322
25. Place Of Disposition
25a. Method Of Disposition
25b. Place Of Disposition (Name Of Cemetery, Crematory, Other Place) CHAPEL LAWN MEMORIAL GARDENS
25c. Location - City, Town, And State SCHERERVILLE, IN
26. Was Coroner Contacted?
27. Name And Complete Address Of Funeral Facility KUIPER FUNERAL HOME, 9039 KLEINMAN ROAD, HIGHLAND, IN 46322
27a. Funeral Home License Number: FH10300021
27b. Signature Of Indiana Funeral Service Licensee: CORNELIUS KUIPER, BY ELECTRONIC SIGNATURE
27c. License Number (Of Licensee): FD04044511
28. Part I. Enter The Chain Of Events - Diseases, Injuries, Or Complications - That Directly Caused The Death. Do Not Enter Terminal Events Such As Cardiac Arrest, Respiratory Arrest, Or Ventricular Fibrillation Without Showing The Etiology. Do Not Abbreviate. Enter Only One Cause On A Line. Add Additional Lines If Necessary.
28. Part II. Enter Other Significant Conditions Contributing To Death But Not Resulting In The Underlying Cause Given In Part I
29. Was An Autopsy Performed?
30. Were Autopsy Finding Available To Complete The Cause Of Death?
31. Did Tobacco Use Contribute To Death?
32. If Female:
33. Manner Of Death:
34. Date Of Injury (Month/Day/Year)
35. Time Of Injury
36. Place Of Injury (E.G., Decedent's Home, Construction Site, Restaurant, Wooded Area)
37. Injury At Work?
38. Location Of Injury - State
38a. City Or Town
38b. Street & Number
38c. Apt. No.
38d. Zip Code
39. Describe How Injury Occurred
40. If Transportation Injury, Specify:
41. Signature, Of Person Certifying Cause Of Death: STEVEN A. CORSE, BY ELECTRONIC SIGNATURE
42. Certifier (Check Only One)
43. Name, Address And Zip Code Of Person Certifying Cause Of Death: STEVEN A. CORSE, 3100 45TH AVENUE, HIGHLAND, IN 46322
44. License Number 02000686A
45. Date Certified 12/13/2011
46. Additional Funeral Service Provider:
48. Signature of Local Health Officer: SUSAN W. BEST, VIA ELECTRONIC SIGNATURE
49. For Registrar Only - Date Filed (Month/Day/Year): DEC 13 2011

AMENDMENT TO CERTIFICATE OF DEATH (ENTRY OR ORIGINAL)

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH

## CERTIFICATE OF DEATH

State No. ....

Local No. 2071-03

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-10

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First, Middle, Last) <b>James Rae</b>		2 SEX <b>Male</b>	3a TIME OF DEATH <b>12:53P M</b>	3b DATE OF DEATH (Month, Day, Yr) <b>August 30, 2003</b>
4. *SOCIAL SECURITY NUMBER <b>[REDACTED]</b>	5a AGE—Last Birthday (Years) <b>75</b>	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo, Day, Yr) <b>May 23, 1928</b>
7. BIRTHPLACE (City and State or Foreign Country) <b>Scotland</b>				
8a WAS DECEDENT A U.S. VETERAN? <b>No</b>	8b YEAR LAST SERVED IN U.S. ARMED FORCES? <b>None</b>	9a PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence		
9b FACILITY NAME (If not institution, give street and number) <b>St. Margaret Mercy Healthcare</b>		9c CITY, TOWN, OR LOCATION OF DEATH <b>Dyer</b>	9d COUNTY OF DEATH <b>Lake</b>	
10. MARITAL STATUS (Specify) <b>Married</b>	11 SURVIVING SPOUSE (If wife, give maiden name) <b>Catherine Toal</b>	12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Sales</b>	12b KIND OF BUSINESS/INDUSTRY <b>Pepsi-Cola</b>	
13a RESIDENCE—STATE <b>IN</b>	13b COUNTY <b>Lake</b>	13c CITY, TOWN, OR LOCATION <b>Highland</b>	13d STREET AND NUMBER <b>3020 98th St. W</b>	
13e ZIP CODE <b>46322</b>	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16 RACE—American Indian, Black, White, etc (Specify) <b>White</b>
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>12</b> College (1-4 or 5+) <b>---</b>		18 FATHER'S NAME (First, Middle, Last) <b>James Rae</b>		
19 MOTHER'S NAME (First, Middle, Maiden Surname) <b>Mulgrew</b>		20 INFORMANT'S NAME (Type/Print) <b>Catherine Rae</b>		
20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>3020 98th St. W Highland, IN 46322</b>		20c Relationship <b>Wife</b>		
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>September 3, 2003 Chapel Lawn Memorial Gardens</b>		21c LOCATION—City or Town, State <b>Schererville, IN</b>
22a EMBALMER'S NAME <b>John T. Noble</b>		22b EMBALMER'S LICENSE NO. <b>9000031</b>	23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>		24b LICENSE NUMBER (of Licensee) <b>1021590</b>	25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Burns-Kish Funeral Home #3004968 8415 Calumet Munster, IN 46321</b>	
26 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.  IMMEDIATE CAUSE (Final disease or condition resulting in death)  a. <b>Aspiration PNEUMONIA</b> DUE TO (OR AS A CONSEQUENCE OF) b. <b>PARKINSONISM</b> DUE TO (OR AS A CONSEQUENCE OF) c. _____ DUE TO (OR AS A CONSEQUENCE OF) d. _____  Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last.  PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I <b>Renal failure</b>		Approximate Interval Between Onset and Death <b>HRS YRS</b>		
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>		28a WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>	28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>---</b>	
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		29c MEDICAL LICENSE NO. <b>[REDACTED]</b>
29d DATE SIGNED (Month, Day, Year) <b>Sept. 3, 2003</b>		30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>Dr. Merz 761 45th Ave. #103 Munster, IN 46321</b>		
31 HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>		32. DATE FILED (Month, Day, Year) <b>September 7, 2003</b>		
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month, Day, Year)	34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)
34d DESCRIBE HOW INJURY OCCURRED		34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		34f LOCATION (Street and Number or Rural Route Number, City or Town, State)
34g DATE PRONOUNCED DEAD (Month, Day, Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.		