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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 040699

2012 JUN 20 AM 9: 32

MICHAEL T. FAJMAN  
RECORDER

**QUIT-CLAIM DEED**

Loan# 707295937

FEBRUARY 2012 (B) # 104

**THIS INDENTURE**, Made on the 23 day of May A.D. Two Thousand and Twelve by and between **THE GRANTOR** WELLS FARGO BANK, N.A. AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF OCTOBER 15, 2004 ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-MHQ1, by Attorney-in-Fact Owen Loan Servicing, LLC, 12001 Science Drive, Suite 110, Orlando, FL 32826 party of the first part, and **THE GRANTEE** ACP 4, LLC, party of the second part, whose address is 6320 Canoga Avenue, Suite 1200 Woodland Hills, CA 91367, where to mail future tax bills.

**WITNESSETH**, that the said party of the first part, in consideration of the sum of Twenty Two Thousand Seven Hundred Fifty Four And 00/100 (\$22,754.00) Dollars, to be paid by the said party of the second part (the receipt of which is hereby acknowledged) does by these presents REMISE, RELEASE AND FOREVER QUIT CLAIM unto the said party of the second part the following described lots, tracts or parcels of land, lying, being and situate in the County of Lake and State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

PARCEL#: 45-16-09-177-007.000-042

Commonly known as: 1107 East Joliet Street, Crown Point, IN 46307

AND BEING the same property conveyed to the Grantor herein by virtue of that certain Sheriff's Deed Recorded 1/18/2011 in Deed Book N/A at Page N/A Instrument Number 2011 003247 among the aforesaid land records.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal on the day and year above written.

**Deed Prepared By:**  
Mary Robinson  
T&A REO, Inc.  
144 S. White Horse Pike  
Somerdale, NJ 08083

**Record & Return To:**  
T&A REO, Inc.  
144 S. White Horse Pike  
Somerdale, NJ 08083

**Send Tax Bills To:**  
ACP 4, LLC  
6320 Canoga Avenue,  
Suite 1200  
Woodland Hills, CA 91367

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, with no Representation as to its effect upon title. NO TITLE INSURANCE ISSUED!**

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUN 19 2012

23884

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

# 20  
CHK# 8229  
Cw  
E

WELLS FARGO BANK, N.A. AS TRUSTEE UNDER  
POOLING AND SERVICING AGREEMENT DATED  
AS OF OCTOBER 15, 2004 ASSET-BACKED PASS-  
THROUGH CERTIFICATES SERIES 2004-MHQ1, by  
Attorney-in-Fact **Ocwen Loan Servicing, LLC**

Witness James Harp  
James Harp

By: [Signature]  
Robert Kaltenbach  
Its: Senior Manager  
Ocwen Loan Servicing, LLC

ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF ORANGE



**Document is NOT OFFICIAL!**

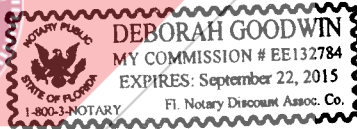
**This Document is the property of the Lake County Recorder!**

I certify that on this 23 day of May, 2012, before me, the subscriber, a Notary Public of the State aforesaid, personally appeared Robert Kaltenbach, The Senior Manager of Ocwen Loan Servicing, LLC, attorney in fact for WELLS FARGO BANK, N.A. AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF OCTOBER 15, 2004 ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2004-MHQ1, whose name is subscribed to the within instrument, and acknowledged the foregoing deed to be his/her act under the authority of the Grantor and also certify, under penalties of perjury, that he/she is duly authorized to execute same and that the consideration recited herein is true and correct.

My term expires: \_\_\_\_\_

[Signature]

Notary Public



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Part of the Southeast Quarter of the Northwest Quarter of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as beginning at a point 401.65 feet East of the Southwest corner of said tract; thence East 50 feet, more or less, to the West line of the tract conveyed to Charles W. Huber by Warranty Deed dated February 9, 1927 and recorded February 18, 1927 in Deed Record 392 page 120; thence running North along the West line of said Huber tract 141.75 feet, more or less, to the center line of the Joliet Road to a point directly North of the place of beginning; thence South 158 feet, more or less, to the Place of Beginning, in Lake County, Indiana.  
Parcel No. 45-16-09-177-007.000-042

