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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 040676

2012 JUN 20 AM 9:25

MICHAEL PAJMAN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
800-444-4302
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 8062247176741182

Property Address:
9910 Tyler St
Crown Point, IN 46307-2489

INOM-AM 18555022 6/1/2012

This space for Recorder's use

MIN #: 1000295-0000262238-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., CORPORATION**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, SIMI VALLEY, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., CORPORATION**

Borrower(s): **JASON D. WARMELINK AND THERESA L. WARMELINK, HUSBAND AND WIFE**

Date of Mortgage: **7/31/2002**

Original Loan Amount: **\$127,991.00**

Recorded in **Lake County, IN** on: **8/6/2002**, book **N/A**, page **N/A** and instrument number **2002 070050**

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **JUN 05 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., CORPORATION

By: *Larisa Post*
Larisa Post, Assistant Secretary

AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 2876621
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY ad

State of California
County of Ventura

On JUN 05 2012 before me, Christy Morse, Notary Public, personally appeared Larisa Post, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christy Morse
Notary Public: Christy Morse
My Commission Expires: 12-05-2014

