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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 040674

2012 JUN 20 AM 9:25

MICHELLE T. FAJMAN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
800-444-4302
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 94215551410314906

Property Address:

4233 W 21st Pl
Gary, IN 46404-2805

INOM-AM 18769777

5/31/2012

This space for Recorder's use

MIN #: 100052550125599430

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ATTAIN MORTGAGE INC.**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP**, whose address is **PO BOX 302, NEW HAVEN CT 06502** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ATTAIN MORTGAGE INC.

Borrower(s):

ARIZONA SMITH-FIZER A MARRIED WOMAN, AS HER SOLE & SEPARATE PROPERTY

Date of Mortgage:

11/2/2006

Original Loan Amount:

\$60,000.00

Recorded in **Lake County, IN** on: **11/9/2006**, book **N/A**, page **N/A** and instrument number **2006 098316**

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUN 04 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ATTAIN MORTGAGE INC.

By: _____

Ben Peck, Assistant Secretary

AMOUNT \$ _____

CASH _____ CHARGE _____

CHECK# 2876689

OVERAGE _____

COPY _____

NON-CONF _____

DEPUTY _____

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AD

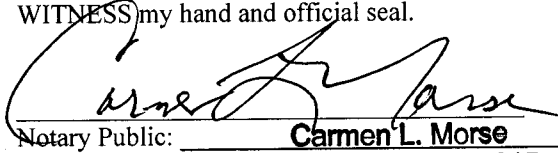
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State of California
County of Ventura

On JUN 04 2012 before me, Carmen L. Morse, Notary Public, personally appeared Ben Peck, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Carmen L. Morse

My Commission Expires: October 16, 2015

(Seal)

