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2012 040673

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 JUN 20 AM 9:25

MICHAEL CAJMAN  
RECORDER

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 16522142889412532

Property Address:  
**3181 Liverpool Rd**  
**Lake Station, IN 46405-3002**

INOM-AM 18526071

5/29/2012

This space for Recorder's use

MIN #: 100264800049033147

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL**

Borrower(s): **MICHAEL J MAHONEY**

Date of Mortgage: **5/28/2010**

Original Loan Amount: **\$81,797.00**

Recorded in **Lake County, IN** on: **6/2/2010**, book **N/A**, page **N/A** and instrument number **2010 031220**

Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

**JUN 01 2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL**

By: *Bef A*  
Beverly Brooks  
Assistant Secretary

AMOUNT \$ 14  
CASH CHARGE  
CHECK# 2869203  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AD

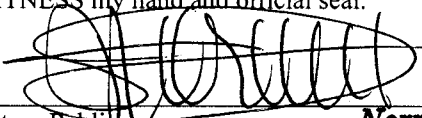
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State of California  
County of Ventura

On JUN 01 2012 before me, Norma Rojas, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Norma Rojas (Seal)  
My Commission Expires: Feb 14, 2015

