

2012 040671

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 JUN 20 AM 9:24

MICHAEL J. FAJMAN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
800-444-4302
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 41614726610948734

Property Address:
3975 Whitcomb St
Gary, IN 46408-1824

INOM-AM 18768677

6/4/2012

This space for Recorder's use

MIN #: 1002663-0610240079-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LENDER'S INVESTMENT CORP.**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOMEEQUITY LOAN TRUST, SERIES 2007-A** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LENDER'S INVESTMENT CORP.**

Borrower(s): **JIMMIE W COTHRAN AND CAROLYN A COTHRAN, HUSBAND AND WIFE**

Date of Mortgage: **11/20/2006**

Original Loan Amount: **\$40,000.00**

Recorded in **Lake County, IN** on: **1/25/2007**, book **N/A**, page **N/A** and instrument number **2007 007007**

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-5-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LENDER'S INVESTMENT CORP.

By: *Yolanda Rodriguez*
Yolanda Rodriguez
Assistant Secretary

AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK# 2876688
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AD

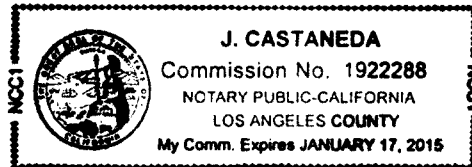
State of California
County of Ventura

On JUN 05 2012 before me, J. Castaneda, Notary Public, personally appeared YOLANDA RODRIGUEZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: J. Castaneda
My Commission Expires: 01-17-15



(Seal)

