JAIE OF INDIANA TAKE COUNTY FILED FOR RECORD 2017 JUN 20 AM 9: 22

2012 040653

FAJMAN MICH RECORDER

Release of Mortgage



GMAC MORTGAGE, LLC #:0708111370 "BILLINGSLEY" Lender ID:30013/204433748 Lake, Indiana PIF: 06/04/2012 MERS #: 100073300006420123 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Investors Corporation), holder of a certain Mortgage to secure the amount of \$99,233.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BARRY D. BILLINGSLEY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MORTGAGE INVESTORS CORPORATION), ITS SUCCESSORS AND/OR ASSIGNS

Dated: 04/20/2010 Recorded: 04/30/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010-024838, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 4994 HAYES ST, GARY, IN 46408 ment 1S

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Mortgage Investors Corporation)
On the Lake County Recorder!
$_{By:}$ $\mathcal{W}/\mathcal{W}$
William Jensen, Assistant Secretary
STATE OF Iowa
COUNTY OF Black Hawk
On Company Defore me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally
appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
W/TNESS my hand and official seal,
COMMISSION NO. 772396 MY COMMISSION EXPIRES  April 03 2045
A ARNOLD
Notary Expires: 04/03/2015 #772396

(This area for notarial seal)

This instrument was prepared by: Phen Her, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Phen Her.

When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

\*PH\*PHGMAU\*06/11/2012 05:58:44 PM\* GMAC01GMAC000000000000003641868\* INLAKE\* 0708111370 INSTATE MORT REL \*PH \*PHGMAU\*

AMOUNT \$.	12
CARH	CHARGE
CHECK#_	35563104
OVERAGE.	
COPY	
NON-CON	/ ) <b>(</b> )
DEPUTY	(10)