

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 040651

2012 JUN 20 AM 9:22

MICHELLE P. FAJMAN
RECORDER

Release of Mortgage



GMAC MORTGAGE, LLC #:0685413745 "PHELPS" Lender ID:10025/1697183235 Lake, Indiana PIF: 06/05/2012
MERS #: 100037506854137453 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation), its successors and/or assigns, holder of a certain Mortgage to secure the amount of \$53,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WILLIAM H PHELPS POLLY A PHELPS
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), ITS SUCCESSORS AND/OR ASSIGNS
Dated: 09/28/2004 Recorded: 10/18/2004 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2004 088978, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 11230 STATE ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation), its successors and/or assigns
On 6-12-12

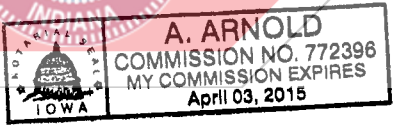
By: [Signature]
William Jensen, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On 6/12/12, before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
A. ARNOLD
Notary Expires: 04/03/2015 #772396



(This area for notarial seal)

This instrument was prepared by:
Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bulk.



When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK# 35563102
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]