

2012 040650

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 JUN 20 AM 9:22

MICHAEL J. FAJMAN  
RECORDER

**Release of Mortgage**



GMAC MORTGAGE, LLC #:0602848828 "SHIMKUS" Lender ID:10128/1712919023 Lake, Indiana PIF: 06/04/2012  
MERS #: 100394006028488285 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, American Fidelity Mortgage Services, Inc. dba A&M Mortgage Group, Inc.), its successors and assigns, holder of a certain Mortgage to secure the amount of \$135,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN R. SHIMKUS AND BARBARA A. SHIMKUS  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A&M MORTGAGE GROUP INC), , ITS SUCCESSORS AND/OR ASSIGNS  
Dated: 11/12/2010 Recorded: 11/23/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010 068705,  
In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 103 MAGNOLIA DR, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, American Fidelity Mortgage Services, Inc. dba A&M Mortgage Group, Inc.), its successors and assigns

On 6-12-12

By: [Signature]  
William Jensen, Assistant Secretary

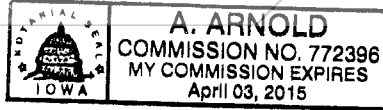
STATE OF Iowa  
COUNTY OF Black Hawk

On 6/12/12, before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared William Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
A. ARNOLD

Notary Expires: 04/03/2015 #772396



(This area for notarial seal)

This instrument was prepared by:

Nathaniel Thorpe, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nathaniel Thorpe.



When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

\*NZN\*ZTGMAC\*06/11/2012 05:58:39 PM\* GMAC01GMAC000000000000003641444\* INLAKE\* 0602848828 INSTATE\_MORT\_REL \*NZN\*ZTGMAC\*

AMOUNT \$ 12  
CASH      CHARGE       
CHECK# 35563101  
OVERAGE       
COPY       
NON-CONF       
DEPUTY     

E