STATE OF INDIAHA FILED FOR RECORD

2012 040629

2012 JUN 20 AM 9: 13

RECORDER

ASSIGNMENT OF MORTGAGE

PEOPLES BANK, A FEDERAL SAVINGS BANK, NOW KNOWN AS PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF ONE HUNDRED SEVENTY TWO THOUSAND AND NO/100 (\$172,000.00), TO ME IN HAND PAID BY FEDERAL HOME LOAN MORTGAGE CORPORATION, A UNITED STATES CORPORATION, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING:

DATE OF MORTGAGE	MORTGAGORS JEFFREY RAKETICH AND PAMELA RAKETICH		COUPON INTEREST PATE 8.375%
MARCH 17, 1992 AMOUNT OF MORTGAGE			
	DOCUMENT NUMBER	DATE OF RECORDING	DUE DATE
\$172,000.00	92017588	MARCH 25, 1992	APRIL 1, 2022

ON THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN LAKE, COUNTY, STATE OF INDIANA, TO SECURE PAYMENT OF THE PRINCIPAL NOTE BEARING DATE, SUM, DUE DATE, COUPON INTEREST RATE AS NOTED ABOVE. THE NOTE THERETO ATTACHED HAS BEEN SOLD AND ASSIGNED, WITHOUT RECOURSE BY PEOPLES BANK SE TO SAID FEDERAL HOME LOAN MORTGAGE CORPORATION FOR THE CONSIDERATION ABOVE NAMED.

SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER, IN RECORDER'S OFFICE OF LAKE COUNTY AND STATE OF INDIANA ON THE DATE LISTED ABOVE This Document is the property of

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS VICE PRESIDENT, THIS 12TH day of JUNE, 2012

BY: HOLEN YP, LOAN Operation

re me, the undersigned, a notary public in and for said county, thus 12th DEBORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 12BY OF JUBS, 2012 PERSONALLY APPEARED KAREN M. SULEK PERSONALLY KNOWN TO ME
TO BE THE VICE PRESIDENT, LOBD OPERATIONS OF PEOPLES BANK SB, MUNISTER, INDIANA,
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER, HAS SIGNED AND
DELIVERED THE ASSIGNMENT OF MORTGAGE, PURSUANT TO THE AUTHORITY OF THE
BOARD OF DIRECTORS OF SAID CORPORATION, AS THEM FREE AND VOLUNTARY ACT
AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

WITNESS MY HAND AND OFFICIAL SPAL

Meddal SHARON V. VACENDAK

MY COMMISSION EXPIRES: Jamuary 1, 2016 RESIDENT OF LAKE COUNTY, INDIANA

PREPARED BY: PEOPLES BANK SB, Karen M. Sulek, Loan Operations

"I affirm, under the penalties for Penjury, that I have taken reasonable care to Redact each social security number in this document, unless required by law." Prepared by: Karen M. Sulek

12.00 1045373

Certified True Copy