

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2012 040628

2012 JUN 20 AM 9:13

MICHAEL LAJMAN
RECORDER

After recording please mail to and
send future tax statements to:
CHASE RECORDS CENTER
ATTN: RECORDING DEPT.
PO BOX 8000
MONROE, LA 71203

[Space Above This Line For Recording Data]

Loan No.: 20016903

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH1**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, a certain Mortgage dated **April 28, 2005** and recorded on **May 6, 2005**, made and executed by **JAMES DEVRIES AND TAMMY J. DEVRIES**, to and in favor of **CHASE BANK USA, N.A.**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: **240 W. ELM STREET, GRIFFITH, IN 46319**

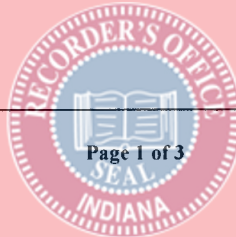
LOT 20, PARK MANOR ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 27, PAGE 92 IN LAKE COUNTY INDIANA.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Thirty Seven Thousand Seven Hundred Fifty and 00/100ths (\$137,750.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2005-036873**), in the Office of the Recorder of **LAKE** County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

4/24/2012 5:18:23 PM

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.



Page 1 of 3

731081N 01/12



\$30000

16.00
1045160
40

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 1, 2012.

Assignor:

Chase Bank USA, National Association

By: Julie Wagner
Julie Wagner

Its: Vice President

ACKNOWLEDGMENT

State of Ohio §
County of Franklin §

The foregoing instrument was acknowledged before me this 1st day of May, 2012 by Julie Wagner, as Vice President (Title) for Chase Bank USA, National Association, on behalf of the National Association.

Treasure L. Anderson
Signature of Notarial Officer
Treasure L. Anderson
Notary Printed Name
Notary Public
Title (and Rank)
My Commission Expires: 10/19/2013

(Seal, if any)



4/24/2012 5:18:23 PM

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

Page 2 of 3

73108IN 01/12



**This instrument was prepared by
WILLIAM H. PEIRSON
4400 ALPHA ROAD
DALLAS, TX 75244**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



4/24/2012 5:18:23 PM

Indiana Assignment of Mortgage
JP Morgan Chase Bank N.A.

Page 3 of 3

73108IN 01/12

