

2012 040624

2012 JUN 20 AM 9:12

MICHAEL H. FAJMAN
RECORDER

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414840009504

Prepared by: Veronica Siverts

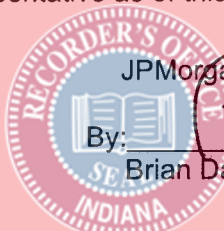
SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006 99416, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, Line of Credit has been permanently reduced from \$60,600.00 to \$54,400.00 on May 16th, 2012, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Home Loan Center, Inc., DBA LendingTree Loans, its successors and assigns, executed by Lisa Tul and Donald Tul, being dated the 18 day of May, 2012 in an amount not to exceed \$121,600.00 recorded in Official Record Volume Concurrently, Page herewith, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Home Loan Center, Inc., DBA LendingTree Loans, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of May, 2012.



JPMorgan Chase Bank, N.A.

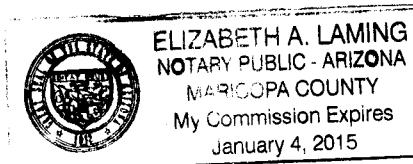
By: [Signature]
Brian Davison, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 16th day of May, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 1/4/2015

[Signature]
Notary Public Elizabeth A. Laming



1.00 fee

17.00
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50051428
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LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF Indiana, AND IS DESCRIBED AS FOLLOWS:

LOT 779, LAKES OF FOUR SEASONS UNIT NO. 7, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID: 45-17-09-376-001.000-044

Commonly known as 3074 Parkwood Place, Crown Point, IN 46307
However, by showing this address no additional coverage is provided

