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MICHELLE R. FAJMAN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana "JENKINS"

2

MERS #: 100060800020801807 SIS #: 1-888-679-6377

Date of Assignment: June 1st, 2012 Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834

Assignee: WELLS FARGO BANK, NA at 1 HOME CAMPUS, DES MOINES, IA 50328

Executed By: TIMOTHY JENKINS, MARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 03/15/2011 Recorded: 03/23/2011 in Book/Reel/Liber: 2011 Page/Folio: 017039 In the County of Lake, State of Indiana. **Document** is

Property Address: 1205 E. 112TH AVE., CROWN POINT, IN 46307

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$180,310.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS On (4/5/2012

Secretar\

Assistant

*LO*LOWFEB*06/01/2012 02:06:42 PM* WFEM01WFEMA0000000000000561976* INLAKE* INSTATE_MORT_ASSIGN_ASSN **LOWFEB*

AMOUNT \$_	1400
CASH	CHARGE 3527494) 900342285
CHECK #	460.35 20 1917
OVERAGE_	
COPY	
NON-COM	A
CLERK	/2011

STATE OF Iowa COUNTY OF Polk

On <u>Q/S/2012</u>, before me, <u>Alexander Baugh</u>, a Notary Public in and for Polk in the State of Iowa, personally appeared (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the , a Notary Public in and for Polk in the Assistant Secretary, personally known to me within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Document is

ALEXANDER BAUGH Commission Number 771486 My Commission Expires February 2, 2015

Alexander Notary Expires: 2

TOFFICIAL!

(This area for notarial seal)

This Document is the property of the Lake County Recorder!

This instrument was prepared by:

Luis Ohmstede, WELLS FARGO BANK, N.A. 1 HOME CAMPUS, MAC X2598-015, DES MOINES, IA 50328-0001 1-866-234-8271

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Luis Ohmstede.

When Recorded Return To:

DEFAULT ASSIGNMENT, WELLS FARGO BANK, N.A. MAC: X9999-018PO BOX 1629, MINNEAPOLIS, MN

55440-9790