

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2012 040574

2012 JUN 20 AM 8:39

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**800-444-4302**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 1663657339780709

Property Address:  
**320 Oriole Ave**  
**Crown Point, IN 46307-4312**

INOM-AM 18547750 6/1/2012

MICHAEL J. BAUMAN  
RECORDER

This space for Recorder's use

MIN #: 100012900016663499

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.**

Borrower(s): **DAVID J MARLOWE AND CYNTHIA L MARLOWE HUSBAND AND WIFE**

Date of Mortgage: **5/28/2003**

Original Loan Amount: **\$96,000.00**

Recorded in **Lake County, IN** on: **6/2/2003**, book **N/A**, page **N/A** and instrument number **2003-055155**


Property Legal Description: **Refer to legal description on original mortgage.**

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/5/12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.**

By:   
Ralph Flores  
Assistant Secretary

AMOUNT \$ 1402  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2879225  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LR

E

State of California  
County of Ventura

On 6.5.12 before me, Tony Rushing, Notary Public, personally appeared Ralph Flores, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Tony Rushing  
My Commission Expires: 05-16-15

(Seal)

