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2012 040568

2012 JUN 20 AM 8:39

MICHELLE J. FAJMAN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
800-444-4302
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 7369327489114999

Property Address:
1300 Lane St
Gary, IN 46404-1756

INOM-AM 18494313

6/1/2012

This space for Recorder's use

MIN #: 10003929600006921

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**, the holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, SIMI VALLEY, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Borrower(s): **NORMAN KELLY A MARRIED MAN**

Date of Mortgage: **5/6/2005**

Original Loan Amount: **\$35,000.00**

Recorded in **Lake County, IN** on: **5/13/2005**, book **N/A**, page **N/A** and instrument number **2005 039189**


Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/5/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

By: 
Ralph Flores
Assistant Secretary

AMOUNT \$ 1400
CASH _____ CHARGE _____
CHECK # 2879224
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

E

State of California
County of Ventura

On 6.5.12 before me, Tony Rushing, Notary Public, personally appeared Ralph Flores, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Tony Rushing
My Commission Expires: 05-16-15

