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2012 MAY 18 AM 10:59

MICHELLE P. FAJMAN  
RECORDER

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94323

**CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana

SELLER'S SERVICING #:7441302114 "SMITH"

MERS #: 100331700902521767 SIS #: 1-888-679-6377

Date of Assignment: March 21st, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR OAK STREET MORTGAGE LLC ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: WINDSOR CAPITAL FUND, LP at 3856 ALBRIGHT LANE, ORLANDO, FL 32828

Executed By: SHERRY M SMITH To: MERS, OAK STREET MORTGAGE LLC

Date of Mortgage: 03/15/2006 Recorded: 03/30/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 025974 In the County of Lake, State of Indiana.

Property Address: 1214 E 21ST AVENUE, GARY, IN 46407

-see Exhibit "A" for legal description

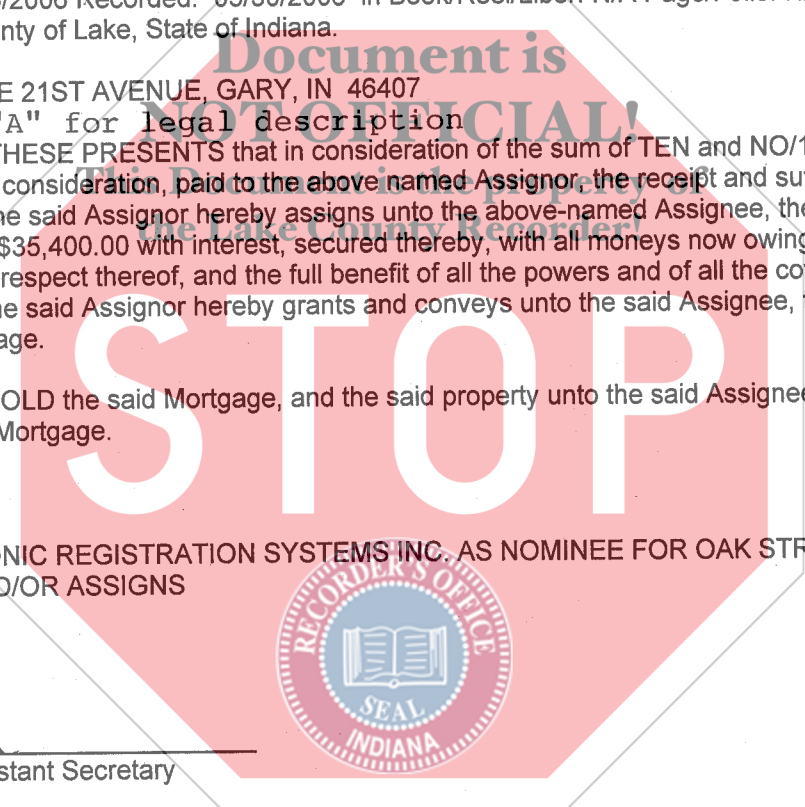
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$35,400.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR OAK STREET MORTGAGE LLC  
ITS SUCCESSORS AND/OR ASSIGNS

On 3-21-12

By: Vickie Hickson  
VICKIE HICKSON, Assistant Secretary

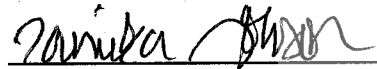


AMOUNT \$ 16-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 529706  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK SS

STATE OF Iowa  
COUNTY OF Black Hawk

On 3/21/12, before me, TAMIKA JOHNSON, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared VICKIE HICKSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TAMIKA JOHNSON  
Notary Expires: 02/02/2015 #771501



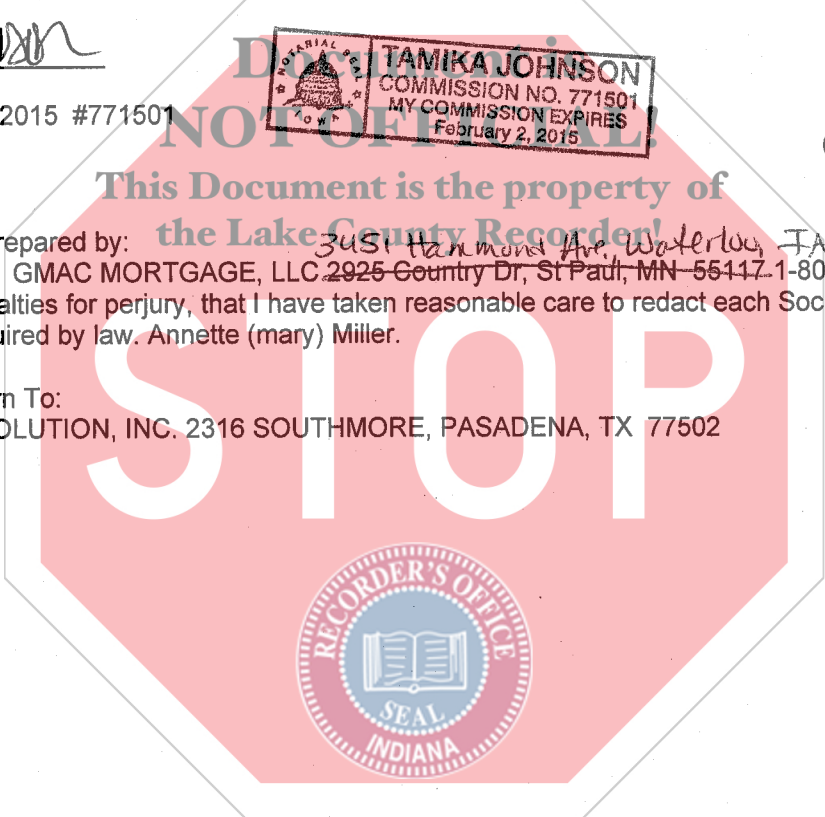
(This area for notarial seal)

This Document is the property of  
the Lake County Recorder!

This instrument was prepared by:  
Annette (mary) Miller, GMAC MORTGAGE, LLC <sup>3451 Hammond Ave, Waterloo, IA 50702</sup> 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Annette (mary) Miller.

When Recorded Return To:  
LORI LOWE, DOC SOLUTION, INC. 2316 SOUTHMORE, PASADENA, TX 77502



## **EXHIBIT "A"**

LOT 18, BLOCK ONE (1) IN PULASKI VILLAGE, IN THE CITY OF GARY AS RECORDED IN PLAT BOOK 27, PAGE 54 IN THE OFFICE OF THE LAKE COUNTY RECORDER. COMMONLY KNOWN AS 1214 E. 21ST AVENUE, GARY, IN 46407.

LOT 19, BLOCK ONE (1) IN PULASKI VILLAGE, IN THE CITY OF GARY AS RECORDED IN PLAT BOOK 27, PAGE 54 IN THE OFFICE OF THE LAKE COUNTY RECORDER.

