

STATE OF: Indiana  
COUNTY OF: Lake

2012 008471

2012 FEB -1 PM 1:58

MICHAEL J. BRAUN  
RECORDER

THIS INDENTURE, made the 16 th day of the 12 month, in the year 2012, between Kenneth Ball of the County of Lake, as party or parties of the first part, hereinafter called Grantor, and Raymond Braun of the County of Lake, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors, and assigns where the context requires or permits). Parcel # 45-15-22-459-022.000-014

WITNESSETH that: Grantor, for and in consideration of the sum of \$0.00 and other valuable consideration in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM unto the said Grantee, the below described tract or parcel of land more fully and completely described as follows:

The west most portion of property located at: 13220 Truman Circle Cedar Lake, IN 46303 lot 7, block 2, consumer's tract, plat "HM" of bartletts addition to Cedar Lake as shown in Plat Book 14, page 29, in Lake county, Indiana.

From southwest property marker, 50 feet to northeast property marker, from southwest property marker to a point 47 feet east of said maker, to a point 37 feet north to northmost property line, to a point 17 feet west back to northwest property marker.

( drawing enclosed )

TO HAVE AND TO HOLD the said described premises to Grantee, so that neither Grantor nor any person or persons claiming under Grantor shall at any time, by any means or ways, have, claim or demand any right or title to said premises or appurtenances, or any rights thereof.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year above written.

Signed, sealed and delivered in the presence of:

Kenneth Ball (Seal)  
Grantor

Witness (Unofficial)

Susan E Branley  
Notary Public  
Susan E Branley

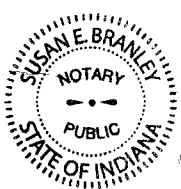


RAY BRAUN  
8706 TRUMAN CIRCE  
CEDAR LAKE, IN 46303  
DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

FEB 01 2012

020626

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR



SUSAN E. BRANLEY  
Notary Public  
SEAL  
Lake County, IN  
My Commission Expires Aug. 2, 2015

15.00  
CS  
YN

# TRI-COUNTY SURVEYING

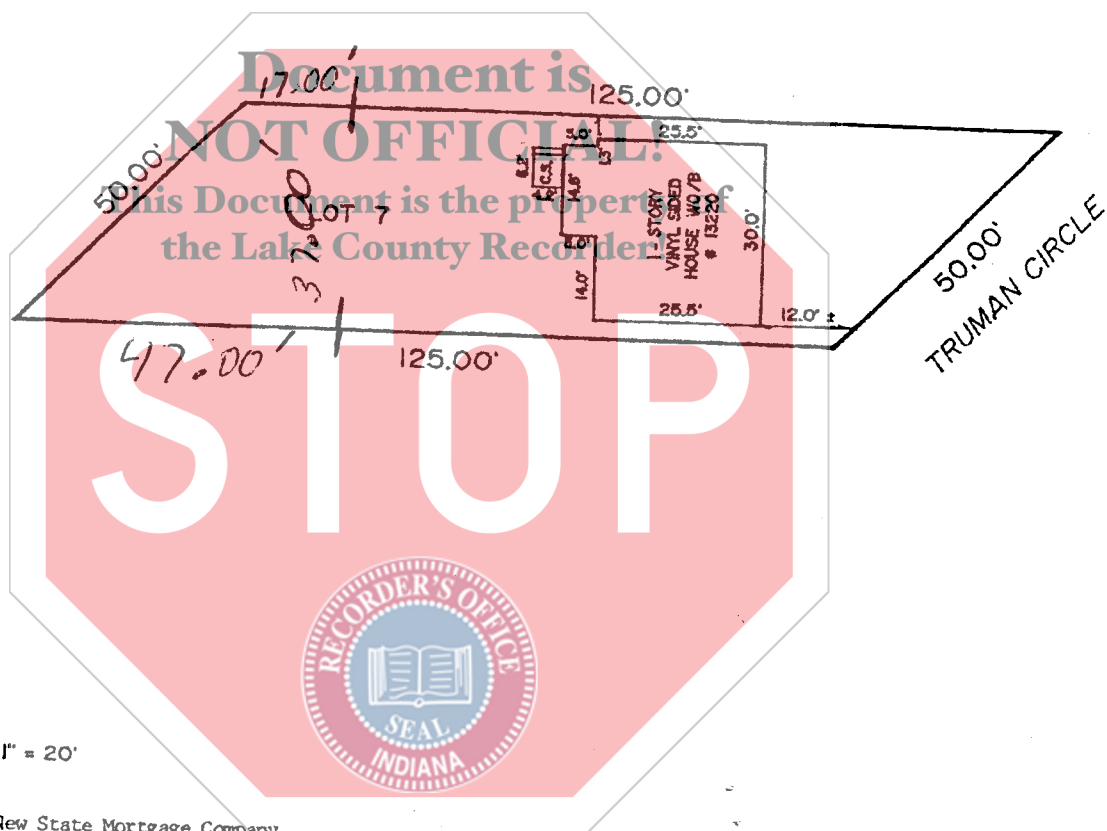
1780 E. NORTH ST. (219) 663-8523 CROWN POINT, IN 46307

## SURVEYOR LOCATION REPORT

THIS REPORT IS DESIGNED FOR USE BY A TITLE COMPANY WITH RESIDENTIAL LOAN POLICIES. NO CORNER MARKERS SET AND THE LOCATION DATA HEREIN IS BASED ON LIMITED ACCURACY MEASUREMENTS. THEREFORE, NO LIABILITY WILL BE ASSUMED FOR ANY USE OF THIS DATA FOR CONSTRUCTION OF NEW IMPROVEMENTS OR FENCES OR LANDSCAPING OR

PROPERTY ADDRESS: 13220 Truman Circle Cedar Lake, IN 46303  
PROPERTY DESCRIPTION: Lot 7, Block 2, Consumer's Tract, Plat "RM" of Bartlett's Addition to Cedar Lake, as shown in Plat Book 14, Page 29, in Lake County, Indiana.

\*\*This property is in Flood Zone "X" unshaded\*\*



SCALE: 1" = 20'

TITLE CO. :

CLIENT: New State Mortgage Company

I HEREBY CERTIFY TO THE PARTIES NAMED ABOVE THAT THE REAL ESTATE DESCRIBED HEREIN WAS INSPECTED UNDER MY SUPERVISION ON THE DATE INDICATED AND THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS REPORT CONFORMS WITH THE REQUIREMENTS FOR A SURVEYOR LOCATION REPORT. THE ACCURACY OF ANY FLOOD HAZARD STATEMENT SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED INSURANCE RATE MAP.

DATE OF REPORT:

February 8, 1999

REPORT JOB NO. :

14326

PROPOSED LENDER:

COPYRIGHT 1999 TRI-COUNTY SURVEYING

*Michael W. Gerberick*  
MICHAEL W. GERBERICK IN. LS. NO. 50534  
VALID ONLY WITH EMBOSSED SEAL