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STATE OF INDIANA
LAKE COUNTY
REC'D FOR RECORD

2012 JAN -9 AM 10: 32

MICHAEL J. JORDAN
RECORDER

STATE OF INDIANA) RE: ANDERSON GREGORY
) SS: 2380 PIERCE STREET
COUNTY OF LAKE) GARY, INDIANA 46407

CITY OF GARY, INDIANA
DEPARTMENT OF COMMUNITY DEVELOPMENT
WAIVER, RELEASE, REMISE AND SATISFACTION OF LIEN
(FIRST-TIME HOME BUYERS
DOWN PAYMENT ASSISTANCE AGREEMENT - HOME PROGRAM LIEN)

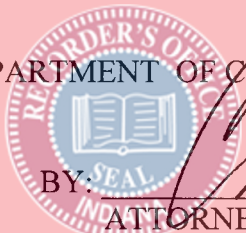
For valuable consideration, the City of Gary, Indiana, Department of Community Development f/k/a Department of Planning and Community Development, certifies that a certain First-Time Home Buyers Down Payment Assistance Agreement HOME Program Lien ("Lien"), existing in favor of the City of Gary, Department of Community Development and against ANDERSON GREGORY, on real estate, located in Gary, Lake County, Indiana, commonly known as 2380 PIERCE STREET, Gary, IN, being legally described as follows:

Gary Park Lot 21 Block 3 All Lot 22 Block 3
as per plat thereof, recorded in the Office of the Recorder of Lake County, Indiana
Old Parcel No. 25-43-0222-0021
New Parcel No. 45-08-16-154-036.000-004

Said Lien, in the amount of \$1,500.00, by and between ANDERSON GREGORY and the City of Gary, Department of Community Development, recorded as Document No. 2001-046877 in the Office of the Lake County Recorder

is hereby WAIVED, RELEASED, REMISED, RELINQUISHED AND SATISFIED.

CITY OF GARY, INDIANA
DEPARTMENT OF COMMUNITY DEVELOPMENT



BY: *Carl C. Jones*
ATTORNEY CARL C. JONES
INTERIM DIRECTOR

Dated: January 3, 2012

AMOUNT \$ 14-
CASH _____ CHARGE GCD
CHECK # _____
OVERAGE _____
COPY _____
NON - COM _____
CLERK BB

RE: ANDERSON GREGORY
2380 PIERCE STREET
GARY, INDIANA 46407

ACKNOWLEDGEMENT

State of Indiana, County of Lake) ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of January, 2012, appeared Attorney Carl C. Jones, known by me to be the Interim Director of the City of Gary, Department of Community Development, and acknowledged the execution of the annexed and foregoing Waiver, Release, Remise and Satisfaction of Lien.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires:

Oct. 14, 2017

Resident: Lake County, *INDIANA*



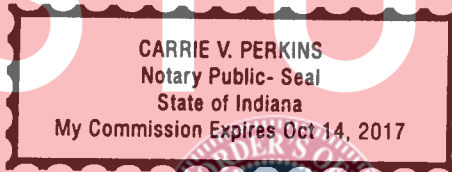
NOTARY PUBLIC

Carrie V. Perkins

(Signature)

Carrie V. Perkins

(Printed Name)



RETURN TO:
DEPARTMENT OF COMMUNITY DEVELOPMENT
CITY OF GARY, INDIANA
Attention: Johnnie M. Ragland
839 Broadway, Suite 302 N
Gary, IN 46402 ↑