

RECORDING REQUESTED BY: Vickie McClanahan

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

2011 075794

2011 DEC 29 PM 3:25

MICHAEL S. BAUMAN  
RECORDER

**PARTIAL RELEASE OF MORTGAGE**

APN NO.: 45-06-12-379-014.000-023

6630937

44455471

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for the beneficial owner, whose address P.O. Box 2026 Flint, MI 48501-2026, holder of a certain mortgage,

Borrower:	Michael Siuba and Rita H. Siuba, Husband and Wife
Lender:	Shelter Mortgage Company, L.L.C.
Dated:	September 20, 2010
Date Recorded:	November 2, 2010
Document #:	2010 063630
County:	Lake
State:	Indiana

does hereby acknowledge that the beneficial owner has received a written request to partially release, reciting that said Mortgage erroneously described the below referenced real property, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, THE REAL PROPERTY IN LAKE COUNTY, INDIANA held by the undersigned in and to said described premises by virtue of said Mortgage, as described below:

**Lot 10, Block 1 Ivanhoe, in the City of Hammond as shown in Plat Book 19, Page 20, in Lake County, Indiana.**

This Partial Release is being recorded as a result of an error in the legal description of the Mortgage described above. The property being released is not subject to the collateral for the loan. The remaining property described in said Mortgage shall continue to be held by Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner under the terms thereof, and, as provided therein. This Partial Release does not affect the personal liability of any person for payment of the indebtedness secured thereby.

Document is the Lake County Recorder!

Executed this the 10<sup>th</sup> day of December, 20 11

Mortgage Electronic Registration Systems, Inc.

Marcia L. Pridgen

Marcia L. Pridgen AVP  
Printed Name and Title

State of South Carolina

County of Greenville

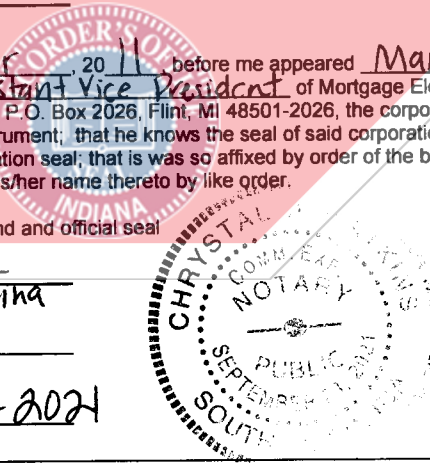
On the 10<sup>th</sup> day of December, 20 11, before me appeared Marcia L. Pridgen Personally known to me to be the Assistant Vice President of Mortgage Electronic Registration Systems Inc, who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that is was so affixed by order of the board of directors of said corporation, and that he signed his/her name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Chrystal A. Watkins  
Notary Public, State of South Carolina

Chrystal A. Watkins  
Printed Name

My commission expires; 9-28-2021



MIN 10001650009065441

MERS Phone: 1-888-679-6377

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