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* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

Local No. 00-0434

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

RESUBMIT
TYPE/PRINT
IN
PERMANENT
BLACK INK

DECEDENT

PARENTS

INFORMANT

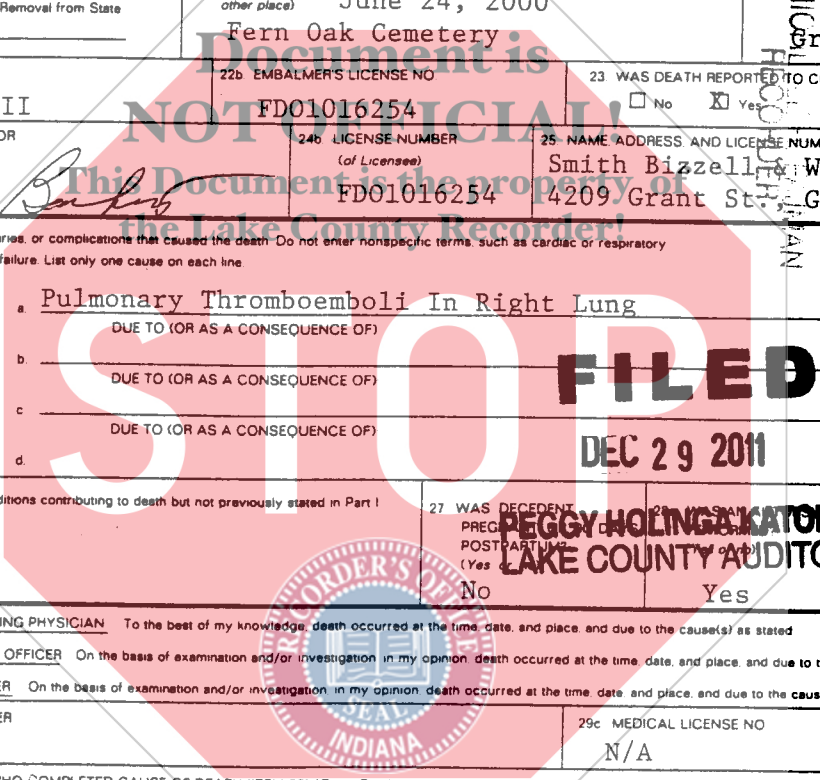
DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

| | | | | | | | |
|--|--|--|--|---|---|--|---|
| 1 DECEASED—NAME (First Middle Last) Dorothy M. Taylor | | 2 SEX Female | | 3a TIME OF DEATH 12:30 P | | 3b DATE OF DEATH (Month Day Yr) June 19, 2000 | |
| 4 *SOCIAL SECURITY NUMBER 412-90-5120 | | 5a AGE—Last Birthday (Years) 49 | | 5b UNDER 1 YEAR Months Days | | 5c UNDER 1 DAY Hours Minutes | |
| 6 DATE OF BIRTH (Mo. Day Yr) May 31, 1951 | | 7 BIRTHPLACE (City and State or Foreign Country) Cleveland, Ohio | | | | | |
| 8a WAS DECEDENT A U.S. VETERAN? No | | 8b YEAR LAST SERVED IN U.S. ARMED FORCES? N/A | | 9a PLACE OF DEATH (Check only one See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence | | | |
| 9b FACILITY NAME (If not institution, give street and number) 1723 Central Drive | | | | 9c CITY, TOWN OR LOCATION OF DEATH Gary | | 9d COUNTY OF DEATH Lake | |
| 10 MARITAL STATUS (Specify) Married | | 11 SURVIVING SPOUSE (If wife, give maiden name) Carl Taylor | | 12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) House Wife | | 12b KIND OF BUSINESS/INDUSTRY Own Home | |
| 13a RESIDENCE—STATE Indiana | | 13b COUNTY Lake | | 13c CITY, TOWN OR LOCATION Gary | | 13d STREET AND NUMBER 1723 Central Drive | |
| 13e ZIP CODE 46407 | | 13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes 13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes | | 14 CITIZEN OF WHAT COUNTRY? U.S.A. | | 15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) | |
| 16 RACE—American Indian, Black, White, etc. (Specify) Black | | 17 DECEDENT'S EDUCATION (Specify highest grade completed) Elementary/Secondary (0-12) 10 College (1-4 or 5 +) | | | | | |
| 18 FATHER'S NAME (First Middle Last) Tommie Johnson | | | | 19 MOTHER'S NAME (First Middle Maiden Surname) Fannie Mae (Unavailable) | | | |
| 20a INFORMANT'S NAME (Type/Print) Carl Taylor | | | 20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 1723 Central Drive, Gary, Indiana 46407 | | | 20c Relationship Husband | |
| 21a METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____ | | | 21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) June 24, 2000 Fern Oak Cemetery | | | 21c LOCATION—City or Town, State Griffith, Indiana | |
| 22a EMBALMERS NAME Sherman Banks III | | | 22b EMBALMER'S LICENSE NO. FD01016254 | | 23 WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | | |
| 24a SIGNATURE OF FUNERAL DIRECTOR <i>Sherman Banks III</i> | | | 24b LICENSE NUMBER (of Licensee) FD01016254 | | 25 NAME, ADDRESS AND LICENSE NUMBER OF FUNERAL HOME Smith Bizzell & Warner Funeral Home 4209 Grant St., Gary, Indiana 46408 PH19600034 | | |
| 26 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <u>Pulmonary Thromboemboli In Right Lung</u> DUE TO (OR AS A CONSEQUENCE OF) b. _____ DUE TO (OR AS A CONSEQUENCE OF) c. _____ DUE TO (OR AS A CONSEQUENCE OF) d. _____ Conditions, if any, which gave rise to the immediate cause stating the underlying cause last. | | | | | | | Approximate Interval Between Onset and Death Unknown |
| PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I | | | | | | | 27 WAS DECEDENT PREGNANT OR POSTPARTUM (Yes or no) No |
| 28a WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) Yes | | | | | | | 28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) Yes |
| 29a CERTIFIER (Check only one) <input type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place, and due to the cause(s) as stated <input checked="" type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place, and due to the cause(s) and manner as stated Deputy | | | 29b SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i> | | | 29c MEDICAL LICENSE NO. N/A | |
| 29d DATE SIGNED (Month Day Year) July 24, 2000 | | | 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Donna Melyon, Deputy Coroner, 2900 West 93rd Avenue, Crown Point, Indiana 46307 | | | | |
| 31 HEALTH OFFICER'S SIGNATURE <i>[Signature]</i> | | | 32 DATE FILED (Month Day Year) JUL 27 2000 | | | | |
| 33 MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide | | 34a DATE OF INJURY (Month Day Year) # 1546 | | 34b TYPE OF INJURY | | 34c INJURY AT WORK? (Yes or no) | |
| 34d DESCRIBE HOW INJURY OCCURRED | | 34a PLACE OF INJURY—At home farm street factory office building, etc. (Specify) | | 34f LOCATION (Street and Number or Rural Route Number, City or Town, State) 005006 1100 57 B65 | | | |
| 34g DATE PRONOUNCED DEAD (Month Day Year) June 19, 2000 | | | 34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver passenger pedestrian etc. | | | | |



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 MICHELE J. SHUMAN
 2011 DEC 29 PM 2:12
 FILED
 CLERK OF SUPERIOR COURT
 INDIANA
 GRIFITH